000101479

Colonial Bank This form was prepared by:

, address

P.O. BOX 12937, RENO, NV 89510-2937

, tel. no: (775) 827-7220

## Assignment of Deed of Trust

A.P.N. 1420-33-410-009

For Value Received, the undersigned holder of P.O. BOX 12937, RENO, NV 89510-2937	f a Deed of Trust (herein "Assignor") whose address is
F.O. DON 12937. NENO. NV 09310-2937	, does hereby grant, sell, assign, transfer and convey, unto
BANK OF AMERICA, N.A.	
(herein "Assignee"), a certain Deed of Trust, dated $\_{\mathbb{A}}$	ugust 31. 2000 , made and
executed by DONALD L. CASPARY, AN UNMARRIED MAN and CA	ROL J. LOZANO, AN UNMARRIED WOMAN
	, to
STEWART TITLE OF DOUGLAS COUNTY	Trustee, upon the following described property
situated in Douglas	County, State of Nevada :
LOT 54, AS SET FORTH UPON THAT FIUNIT NO. 2, A PLANNED UNIT DEVELOIN BOOK 1094 AT PAGE 1490, OFFICISTATE OF NEVADA, AS DOCUMENT NO.	OPMENT, RECORDED OCTOBER 10, 1994 IAL RECORDS OF DOUGLAS COUNTY,
such Deed of Trust having been given to secure paym	pent of Fifty Thousand Dollars
dun bood of Truck having book given to becare payin	CITE OF THE STATE
(Origina	al Principal Amount)
	Liber No. <u>0900</u> , at page <u>700</u> , as Instrument Numbe
become due thereon with interest, and all rights accru	note(s) and obligations therein described, the money due and to
	COLONIAL BANK
STATE OF NEVADA , COUNTY OF WASHOE	(Assignor)
On this 3/sf day of august, 2000, before me a Notary Public in and for said State, personally appeared Jennifer Burmer, known to me to be	
the A.V.P. of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the	Comise Burner
same.	Jennifer Burmer, A.V.P.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first	
above written. Carolypun A- Schnesel	CAROLYNN A. SCHNEPEL
Carelynn_Schnepel	Notary Public - State of Nevada
Notary Public Residing at Reno, Nevada	Appointment Recorded in Washoe County No: 88-1359-2 - EXPIRES OCT. 24, 2001
My Commission Expires: 10/24/01	
	(This area for official notarial seal)
Title Order No. 000101479	Loan No. CRN0236
RECORDING REQUESTED BY	— SPACE BELOW THIS LINE FOR RECORDER'S USE—

**Colonial Bank** 

AND WHEN RECORDED MAIL TO Colonial Mortgage Company P.O. Box 5627 Montgomery, AL. 36103

NIW-15.2 12/99

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP -6 PM 3: 25

0498929

BK 0 9 0 0 PG 0 7 0 9

LINDA SLATER RECORDER PAID BEDEPUTY