

FILED FOR RECORD AT REQUEST OF:  
ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION  
4055 SOUTH 700 EAST SUITE 200  
SALT LAKE CITY, UT 84107

THIS SPACE PROVIDED FOR RECORDER'S USE

APN: 19-372-01

000801380

WHEN RECORDED RETURN TO:  
ACADEMY MORTGAGE CORPORATION

4055 SOUTH 700 EAST, SUITE 200  
SALT LAKE CITY, UT 84107  
ATTN: FINAL DOCUMENTS

### ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to  
RESIDENTIAL FUNDING CORPORATION  
whose address is

all beneficial interest under that certain Deed of Trust, dated AUGUST 16, 2000, executed by  
SHIRLEY M. BOYD, AN UNMARRIED WOMAN

Grantor,

To STEWART TITLE OF DOUGLAS COUNTY  
Trustee, and recorded on August 21, 2000, as Entry No. 0498062, in Book 0800  
at Page(s) 3816 of Official Records of DOUGLAS County,  
State of NEVADA, describing land therein as:  
LOT 1, BLOCK B, OF SIERRA RANCHO ESTATES NO. 1, FILED IN THE OFFICE OF THE  
DOUGLAS COUNTY RECORDER'S OFFICE ON AUGUST 23, 1978, IN BOOK 878, PAGE  
1963, AS DOCUMENT NO. 24464.

ASSESSOR'S PARCEL NO. 19-372-01.

Together with any notes therein described or referred to, the money due and to become due thereon, with interest,  
and all rights accrued or to accrue under said Deed of Trust.

Dated AUGUST 21, 2000



ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION

By: [Signature]  
MONIQUE POTTER  
Title: FUNDING OFFICER

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

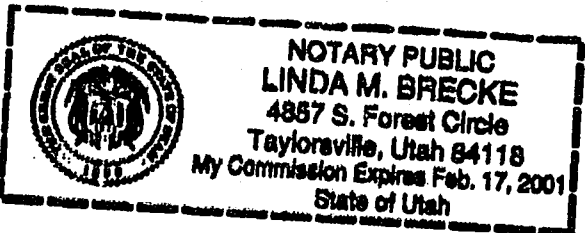
On AUGUST 21, 2000, before me, the undersigned, a Notary Public in and for the State of  
NV, duly commissioned and sworn, personally appeared

MONIQUE POTTER  
to me known to be the FUNDING OFFICER  
of ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act  
and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that She are/is  
authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

[Signature]  
Notary Public in and for the State of UTAH



REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP -7 AM 10:36

LINDA SLATER  
RECORDER

\$7.00 PAID [Signature] DEPUTY

0498941

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