

**UNIFORM COMMERCIAL CODE – FINANCING STATEMENT – FORM N-UCC-1**

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT: Read instructions before filling out form. This form must be accompanied by appropriate fees.**

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>ROLFE, STEVEN D</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] <b>1825</b>	
1B. MAILING ADDRESS <b>890 GRANITE COURT</b>		1C. CITY, STATE <b>CARSON CITY NV</b>	1D. ZIP CODE <b>89705</b>
1E. RESIDENCE ADDRESS <b>890 GRANITE COURT</b>		1F. CITY, STATE <b>CARSON CITY NV</b>	1G. ZIP CODE <b>89705</b>
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>ROLFE BEVERLY</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] <b>8045</b>	
2B. MAILING ADDRESS <b>890 GRANITE COURT</b>		2C. CITY, STATE <b>CARSON CITY NV</b>	2D. ZIP CODE <b>89705</b>
2E. RESIDENCE ADDRESS <b>890 GRANITE COURT</b>		2F. CITY, STATE <b>CARSON CITY NV</b>	2G. ZIP CODE <b>89705</b>

3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
4. SECURED PARTY NAME <b>UNION PLANTERS/PMAC</b> MAILING ADDRESS <b>215 FORREST ST</b> CITY <b>HATTIESBURG</b> STATE <b>MS</b> ZIP CODE <b>39401</b>		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

**1973 BROADMORE 24 X 60 MANUFACTURED HOME SERIAL # 5068  
SITUATED ON THAT REAL PROPERTY LOCATED AT 890 GRANITE  
COURT , CARSON CITY, NV 89705**

6A. *Steven D Rolfe* SIGNATURE OF RECORD OWNER  
6B. **STEVEN D ROLFE** (TYPE) RECORD OWNER OF REAL PROPERTY

6C. *Beverly A Rolfe* MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check if Applicable	A. <input type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402.	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
8. Check if Applicable	<input type="checkbox"/> DEBTOR IS A "PUBLIC UTILITY" IN ACCORDANCE WITH NRS 105.010			

9. By *Steven D Rolfe* (Date **8/31/00**)  
SIGNATURE(S) OF DEBTOR(S) (TITLE)  
**STEVEN D ROLFE** **BEVERLY ROLFE**  
TYPE NAME(S)

By *Sandra Menard*  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)  
**SANDRA MENARD** **BRANCH MGR**  
TYPE NAME(S)

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

**08637**

10. Return Copy to:

NAME <b>Union Planters Bank</b>	Trust Account Number (If Applicable)
ADDRESS <b>215 Forrest Street</b>	
CITY, STATE AND ZIP <b>Hattiesburg, MS 39401</b>	

0498949

BK0900PG0767

STATE OF NEVADA,

County of Carson City ss.

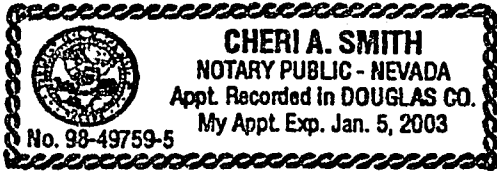
On August 31, 2000

STEVEN D. ROLFE AND BEVERLY ROLFE

personally appeared before me, a notary public,  
personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of CARSON CITY the day and year in this certificate first above written.

Cheri A. Smith  
Signature of Notary



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REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP -7 AM 11: 28

LINDA SLATER  
RECORDER

\$ 17.00 PAID KS DEPUTY

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