

WHEN RECORDED MAIL TO THE ADDRESS SHOWN BELOW:

NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN:PATTY LEACH - AU8008 - AMAT

5849738 - 766 H01
0096584439
668

ASSIGNMENT OF DEED OF TRUST

POOL #: 524442

\$82,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for **PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (**"ASSIGNEE"**) all beneficial interest under that certain Deed of Trust, dated, **December 20, 1999**, executed by **WRUBEL, JOHN A. WRUBEL, ROCHELLE E.**

, Trustor, to **FIRST AMERICAN TITLE COMPANY**, Trustee, and recorded as Document No. **0483503** on **December 29, 1999**, Book **1299**, Page **5198**, of official Records in the office of the County Recorder of **DOUGLAS** County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated:
July 31, 2000

NORTH AMERICAN MORTGAGE COMPANY

STATE OF CALIFORNIA)
COUNTY OF SONOMA) SS.

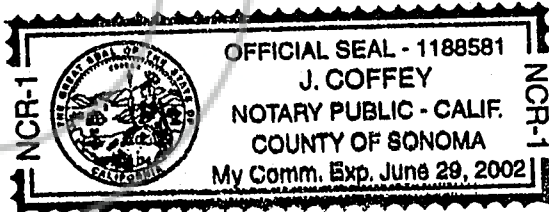
BY: *[Signature]*
L. BUZZARD
MORTGAGE SERVICE OFFICER

On **July 31, 2000**, before me **J. COFFEY**, a Notary Public, personally appeared **L. BUZZARD**

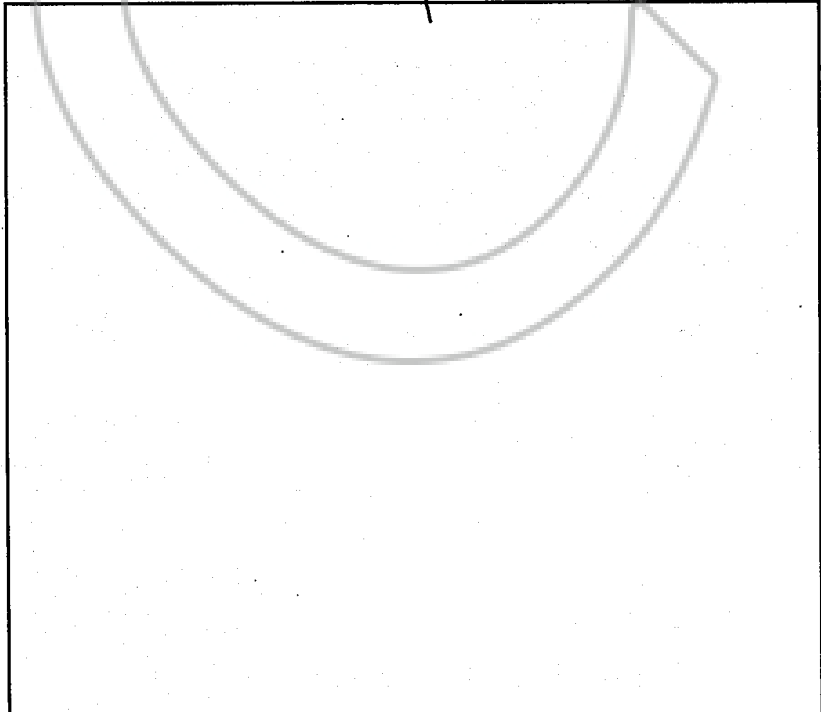
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



(seal)



Property Address:
3315 PLYMOUTH DRIVE, CARSON CITY, NV 89705

REQUESTED BY
No American mts Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP -7 PM 2: 17

LINDA SLATER
RECORDER

NV-1.RSL PNC00H
MIN 100012400965844398 MERS PHONE: 1-888-679-6377

0498961750

\$7 PAID *[Signature]* DEPUTY

BK0900PG0799