1000719

A.P.N. 1420-33-501-015

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 244.40, computed on full value of property conveyed.

## GRANT, BARGAIN, SALE DEED

That Mark Henry McCubbin and Sue Jane McCubbin, Husband and Wife as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Suzy Bolding, an Unmarried Woman all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

A portion of the Northeast 1/4 of the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Parcel D as set forth on the Parcel Map for PHILIP V. CARTER and AGNETE S. CARTER, recorded February 15, 1978 in Book 278 at Page 825 as Document No. 17703, Official Records of Douglas County, State of Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 9-6-00

Mark Henry McCubbin

Sue Jane McCubbin

STATE OF NEVADA

COUNTY OF Carson City

On 5000 personally appeared before me, a Notary Public Mark Henry McCubbin and Sue Jane McCubbin who acknowledged that t + e t executed the above instrument.

Signature Rebecca A. Klery (Notary Public)

REBECCA A. KLING
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No. 99-36496-3 My Appt. Exp. May 30, 2003

WHEN RECORDED MAIL TO: Suzy Bolding 2758 Clampham Lane Minden, NV 89423 REQUESTED BY

Harthern Nevada Title Company

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2000 SEP -8 PM 2: 36

LINDA SLATER
RECORDER

\$ 700 PAID & DEPUTY

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