RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 00300512 A.P.N. # 1320-33-714-007

WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

	IIIdividual	or corporation	•	\ \
NOTICE IS HEREBY GIVEN: 1. That the interest or estate state	ed in paragraph 3 helow	in the real prot	perty hereinafter desc	cribed is owned by the
	eu in paragraph 3 octow	m mo rom prop		\ \
following: NAME	STREET AND	NO.	CITY	STATE
WEST RIDGE HOMES, IN	C. 1528 HWY	395, #215		RVILLE, NV
(If more th	an one owner of the interest st	ated, the name and	address of each must be	inserted.)
A NEVADA CORPORATION				
2. That the full name and addresses of all the co-owners there is more than one owner, are so 3. That the nature of the title of	who own said interest or et forth in the preceding said owner, or if more t	estate as joint t paragraph. than one, then c	enants, as tenants in of said owner and co-	-owners is: In Fee.
(If other than fee, stri	ke out "In Fee" and insert for	example "purchase	under contract of purcha	se" or "lessee.")
4. That on the day hereinafter described was complete 5. That the name of the origina INC.	of September	such work of im	a work of impro	vement on the real property
		No.		
That the real property herein ref County of DOUGLAS, NV	State of	Nevada and is	described as follows	:
See Exhibit "A" attached hereto	and by reference made	a part hereof f	or complete legal de	escription.
Commonly known as: 1490 (buckengha	mCL.	r RIDGE HOME	ES TNC4
Read this note before signing.	U	MES	1 KIDGE HOME	1 / ///
If more than one owner, only one need sig or by an agent. The owner or agent who signs the notice it also sign the verification below.	The Third Control of the Control of	BY_	PETER M. BEE	EKHOF, JR.
The undersigned being duly sworn, so is true of his/her/their own knowledge STATE OF NEVADA COUNTY OF DOUGLAS	sys: That he/she/they read	FICATION the foregoing not	BY ABOVE THE BEI	tents thereof and the same
This instrument was acknowledged by PETER M. B Signature Notary Public	EEKHOF, JR.	149909	Notary Appointm 99-57872-5 My App	OMOHUNDRO Public - State of Nevada Pent Recorded in County of Douglas Pointment Expires March 15, 2002 OOPG 1210

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000300512

Lot 7, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-007

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP -8 PM 4: 08

LINDA SLATER

RECORDER PAIDED DEPUTY

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