

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000300512

Lot 7, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-007

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP -8 PM 4: 08

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *ko* DEPUTY

0499094

BK0900PG1211