Also in Carson City)

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNT	YOF Douglas
MANUFACTURED HOME/MOBILE HOME INFORMATION	- 5 5.09///5
	RIS
2. Physical location of home 3807 10 PAZ RANC	, , , , , , , , , , , , , , , , , , ,
	Model CURRESS 8944
	M1 VO1 75 B23 4942 A
Length 22.4 Width 27 OSerial Number 5	R.1+.3 1.5.66835 ST. 60115
Address: QUIET 2 Nd: WESTER	11 Mounda House alenative
5. Unsecured personal property taxes are paid in full through fiscal years.	ear 20 / Amount \$
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACT	TURED/MOBILE HOME
Assessor's Parcel Number	
2. Legal Description: Lot Block Subdivision	Other
ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERT	Y MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONV	ERTED TO REAL PROPERTY.
	/ / /
PART 2. OWNER/BUYER NOTARIZED SIGNATURES	\ \ \ \ \ \
The undersigned, as owner(s)/buyer(s) of the above described manufactured ho	me/mobile home and owner(s) of
the land shown above, affirm that the running gear has been removed per NRS	361.244, the home has been
installed in accordance with all state and local building codes and agree(s) to the	ne conversion of the above described
home to Real Property, understanding that any liens or encumbrances on the ur	nit may become a lien on the land.
DI's DE-sois old-	
1500NK 16112 410/00	
Owner/Buyer (Date) Owner/Buyer	(Date)
01.05	
KOBIN K. FERRIS	
Print or Type Name Print or Type Name	WETTE NET B
0.96	NOTARY PUBLIC - NEVADA
On 7-6. 20 00 before me the undersigned, a Notary Public,	Appt. Recorded in CARSON CITY
in and for the State of Nevada. County of AESON personally	000.00-27464-9 My Appt. Exp. June 13, 2004
appeared Robin R. FEREKand	**************************************
who acknowledged that secuted this actidavit.	
Maran Bulli	,
Motary Public	WHEN DECORDED AGE. TO
DART 2. The show described home will be pleased on the next tou	WHEN RECORDED MAIL TO: STECUARY TITLE
PART 3. The above described home will be placed on the next tax roll of County as real property	
upon receipt of the Real Property Notice. Notice: This conversion	THE PROCTOR SI
	DECORDER'S USE ONLY
FOR J	RECORDER'S USE ONLY
Whom I Dell to Carpara Ers norton	•
Signature of county assessor (Date)	
Barbara Byington 48/00	
Print Name/Title	REQUESTED BY -
HSSESSOV	the second section of the section of
	IN OFFICIAL RECORDS OF
DISTRIBUTION	DOUGLAS CO., NEVADA
Send recorded affidavit, all related documents and	
a check for \$20 to: Manufactured Housing Division	2000 SEP -8 PM 4: 35
2501 E Sahara Ave #204 Las Vegas, NV 89104	
	LINDA SLATER
(This document is for use in Douglas, Esmeralda, 0499105	RECORDER
Eureka, Lincoln and Mineral County.	- 1 / 1/ 1/ 1/
Also in Carson City) $5.30.00$ DV Ω Ω Ω Ω Ω Ω	2 \$PAIDLDEPUTY

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5.30.00