

**NOTICE OF COMPLETION**

APN 1320-33-813-001  
(ESCROW NO. 83257KTK)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about 4-25-00 and was fully and actually completed on 9-5-00.

- 3. That the contractor commencing and completing said work was DARR HOLDERMAN/DARR CONSTRUCTION

- 4. That / is the owner of said property, located at 1334 Chichester Drive, Gardnerville NV 89410 CLASSIG HOMES

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, have affixed signature(s) this 8<sup>th</sup> day of Sept, 2000

DARR CONSTRUCTION COMPANY

BY: [Signature]

name DARR HOLDERMAN

name \_\_\_\_\_

STATE OF NEVADA

} SS:

County of Douglas

[Signature]

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

DARR CONSTRUCTION COMPANY

BY: [Signature]

DARR HOLDERMAN



Subscribed and sworn to before me this 8<sup>th</sup> day of Sept., 2000

NOTARY PUBLIC

WHEN RECORDED RETURN TO:

NAME  
ADDRESS  
ADDRESS

0499142

Notcompl

BK0900PG1341

*Exhibit "A"*

Order No. 00083257-201-KTK

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 of Block A of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

ASSESSOR'S PARCEL NUMBER 1320-33-813-001



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP 11 PM 12: 37

LINDA SLATER  
RECORDER

\$ 8.00 PAID ks DEPUTY

0499142

BK0900PG1342