

GRANT, BARGAIN AND SALE DEED

APN 1320-33-813-001
RPTT \$244.40

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CLASSIC HOMES LLC, a Nevada Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JAMES R. GREEN, AN UNMARRIED MAN AND GLORIA JEAN ANSTETT, AN UNMARRIED WOMAN
TOGETHER AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE
county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 of Block A of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of
the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

ASSESSOR'S PARCEL NUMBER 1320-33-813-001

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: August 23, 2000

STATE OF NEVADA

COUNTY OF Douglas

CLASSIC HOMES LLC

} s.s

On 8/31/00 personally
appeared before me, a Notary Public,

Bruce R. Sutherland
BRUCE R. SUTHERLAND

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature _____



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JAMES R. GREEN**
Street Address **GLORIA JEAN ANSTETT**
1334 Chichester Dr.
City, State Gardnerville, NV
Zip 89410

Order No. **00083257-201-KTK**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 11 PM 12:38

LINDA SLATER
RECORDER

034389.EDC8/23/00

\$ 7.00 PAID kg DEPUTY

0499143

BK0900PG1343