## **GRANT, BARGAIN AND SALE DEED**

RPTT \$ 494.00 APN: 17-093-10

6. . . . 4

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT CARL FALCKE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CHARLES E. HOFFMAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

county of

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ROBERT CARL FALCKE

Dated:

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

SEPTEMBER 8, 2000

by ROBERT CARL FALCKE

Notary Public

920221-12

CAROL COSTA

Notary Public - State of Nevada Appointment Recorded in County of Cursan City Phy Appointment Expires Nov. 14, 2009

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Street CHARLES E. HOFFMAN P.O. BOX 445

Address GENOA, NV 89411

City,Stat

Zip

Order No. 00083429-201-CAC

0499145 BK0900PG1354

035184.EDC9/5/00

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 9, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, described as follows:

Lots 1, 2, 3, 4, a portion of Lot 5, Lots 18, 19, 20 and 21, Block 7, as shown on the Map of Genoa, prepared by L.L. Hawkins and dated September 1874, more particularly described as follows:

BEGINNING at the Northwest corner of Lot 1, Block 7 at the corner of Mill Street and Genoa Street per said Genoa Town Plat:

thence North 89°56'46" East, 200.67 feet; thence South 01°33'53" East, 200.07 feet;

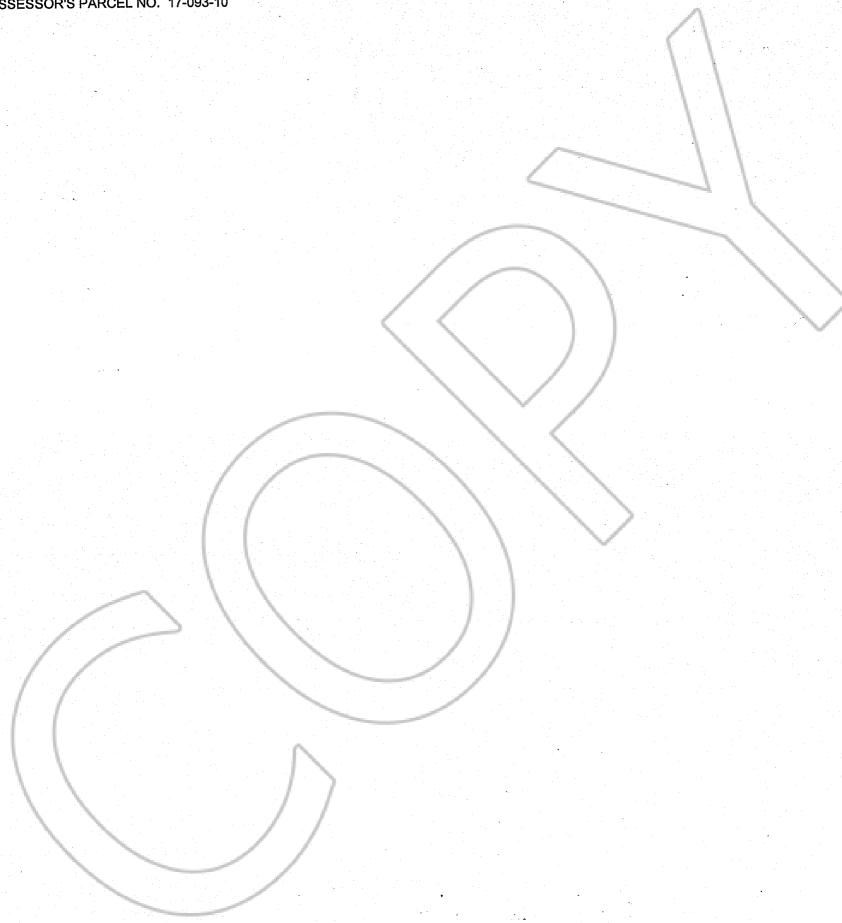
thence South 89°56'46" West, 115.93 feet;

thence South 00°03'14" East, 62.38 feet;

thence South 89°56'46" West, 83.10 feet;

thence North 01°33'53" West, 262.45 feet to THE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 17-093-10



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 11 PM 2: 11

LINDA SLATER RECORDER PAID & DEPUTY

0499145 BK0900PG1355