

GRANT, BARGAIN AND SALE DEED

RPTT \$ #6
APN: 17-093-10

THIS INDENTURE WITNESSETH: That LINDA HOFFMAN, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CHARLES E. HOFFMAN, a married man as his sole and separate property all that real property situated in the City of Genoa, County of DOUGLAS, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: September 11, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

Linda Hoffman
LINDA HOFFMAN

This instrument was acknowledged before me on

SEPTEMBER 11, 2000

by LINDA HOFFMAN

Kathy Swain
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **CHARLES E. HOFFMAN**
Street **P.O. BOX 445**
Address **GENOA, NV 89411**
City, State
Zip
Order No. **00083429-201-CAC**

0499146

BK0900PG1356

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

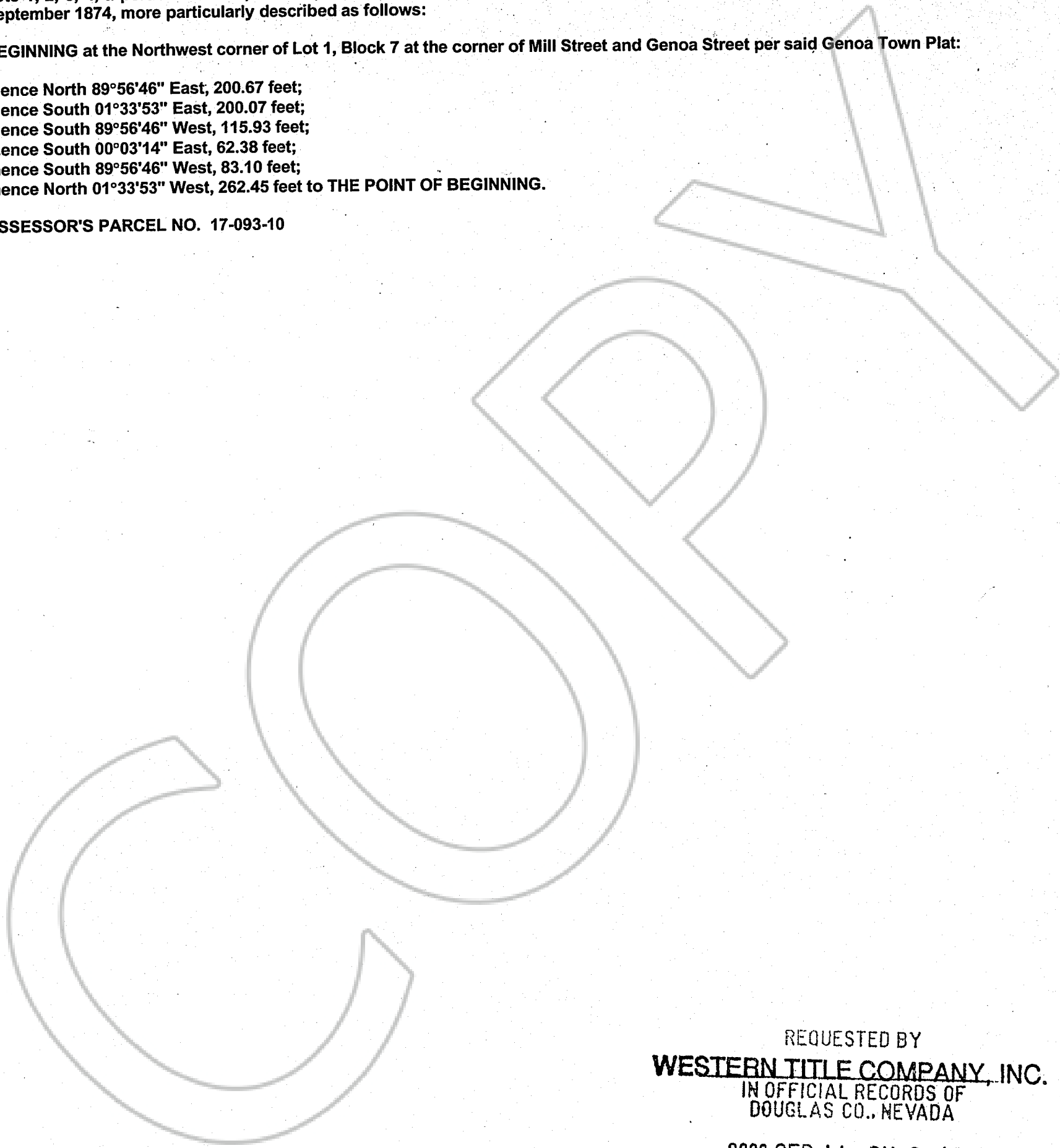
A parcel of land located within a portion of Section 9, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, described as follows:

Lots 1, 2, 3, 4, a portion of Lot 5, Lots 18, 19, 20 and 21, Block 7, as shown on the Map of Genoa, prepared by L.L. Hawkins and dated September 1874, more particularly described as follows:

BEGINNING at the Northwest corner of Lot 1, Block 7 at the corner of Mill Street and Genoa Street per said Genoa Town Plat:

thence North 89°56'46" East, 200.67 feet;
thence South 01°33'53" East, 200.07 feet;
thence South 89°56'46" West, 115.93 feet;
thence South 00°03'14" East, 62.38 feet;
thence South 89°56'46" West, 83.10 feet;
thence North 01°33'53" West, 262.45 feet to **THE POINT OF BEGINNING.**

ASSESSOR'S PARCEL NO. 17-093-10



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 11 PM 2:13

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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