

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. DROWN
1416 SANDEN LANE
MINDEN, NV 89423

ESCROW NO. 000101482A
R.P.T.T. \$ 0 #8
A.P.N. # 1420-34-110-004

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES T. DROWN AND RHONDA A. DROWN, HUSBAND AND WIFE** (AKA RHONDA A. BERNING)

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JAMES T. DROWN aka JAMES TOWER DROWN aka JAMES DROWN and RHONDA A. DROWN aka RHONDA BERNING DROWN aka RHONDA A. BERNING aka RHONDA BERNING, trustees of the JAMES T. DROWN FAMILY TRUST dated February 2, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

LOT 4, BLOCK A. AS SET FORTH ON THE MAP OF MOUNTAIN VIEW ESTATES, UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 13, 1990, BOOK 490, PAGE 1894, AS DOCUMENT NO. 223927, OFFICIAL RECORDS.

A.P.N. 1420-34-110-004

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: *Sept 8, 2000*

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSIGNED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Sept 8, 2000
by, JAMES T. DROWN and RHONDA A. DROWN
AND RHONDA A. BERNING

Signature *Anne Cheecho*
Notary Public

James T. Drown
JAMES T. DROWN
Rhonda A. Drown
RHONDA A. DROWN
AKA RHONDA A. BERNING

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 11 PM 4:19

LINDA SLATER
RECORDER

\$ 7.00 PAID *Kg* DEPUTY



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