

(PTN) APN: 07-130-19

8-

Order No. _____

Escrow No. _____

✓ WHEN RECORDED, MAIL TO:
WILLIAM P. BRAY
P.O. BOX 1870
HAWTHORNE, NV. 89415

R.P.T.T. \$ 2⁶⁰ / 4 I²⁰ +
#11 3/4 I²⁰ +

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
William Plas Bray Jr.

do(es) hereby GRANT, BARGAIN and SELL to William Plas Bray Jr. and William P. Bray Sr.
and Anita M. Bray and Mari V. Bray as joint tenants with Rights of Survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

An undivided one⁰three thousand two hundred and thirteenth(1/3213) interest as a tenant in common in the following described real property(The Real Property)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being amended map of parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting From The Real Property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783 at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas State of Nevada, (Declaration), during a "Use Period", within the LOW Season within the Owners Use Year, as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated Sept. 11, 2000

William Plas Bray Jr.

William Plas Bray Jr.

STATE OF NEVADA)
County of Carson) : ss.

On Sept. 11, 2000 personally appeared before me, a Notary Public, William Plas Bray Jr.



who acknowledged that he executed the above instrument.

Lucinda L. Harasti
Notary Public

0499177

BK0900PG1494

COPY

REQUESTED BY
Anita Bray
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 11 PM 4: 20

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID ka DEPUTY

0499177

BK0900PG1495