

1 APN: 37-080-19
2 RETURN RECORDED DEED TO:
3 ANDREW MacKENZIE, ESQ.
4 ALLISON, MacKENZIE, HARTMAN,
5 SOUMBENIOTIS & RUSSELL, LTD.
6 402 North Division Street
7 Carson City, NV 89703

GRANTEES:
GARY R. BORST
PATRICIA A. BORST
Co-Trustees
4141 E. Nye Lane
Carson City, NV 89706

6 GRANT, BARGAIN AND SALE DEED

7
8 THIS INDENTURE, made on August 17, 2000, by and
9 between GARY R. BORST and PATRICIA A. BORST, grantors, and GARY R. BORST and
10 PATRICIA A. BORST, Trustees of "THE BORST FAMILY 2000 TRUST," of 4141 E. Nye Lane,
11 Carson City, Nevada 89706, grantees,

12 WITNESSETH:

13 That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
14 lawful money of the United States, and other good and valuable consideration to them in hand paid
15 by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and
16 sell to the grantees, and to their successors and assigns, all that certain parcel of real property located
17 in the county of Douglas, state of Nevada, and more particularly described as follows:

18 (See, Exhibit "A" attached hereto and incorporated herein by this
19 reference.)

20 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
21 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
22 remainders, rents, issues, and profits thereof.

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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.


GARY R. BORST


PATRICIA A. BORST

STATE OF NEVADA)
CARSON CITY) : ss.

On August 17, 2000, personally appeared before me, a notary public, GARY R. BORST and PATRICIA A. BORST, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

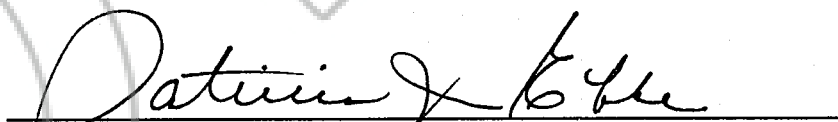

NOTARY PUBLIC



EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

The East 1/2, of the Southeast 1/4, of the Northeast 1/4, of the Southeast 1/4, of Section 4, Township 10 North, Range 21 East, M.D.B. & M.

Being Assessor's Parcel Number 37-080-19.

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REQUESTED BY
Allison, MacKenzie, Hartman et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 13 AM 9:21

LINDA SLATER
RECORDER

\$ 9.00 PAID AB DEPUTY

0499252

BK0900PG1844