RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SYNCON HOMES 2221 MERIDIAN BLVD. STE. A MINDEN, NV 89423

ESCROW I	NO. 99	0519	58		
RPTT \$	52.0	0			-
A.P.N. #	13-34	1-12			_
	Full	Valu			7

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS COUNTState of Nevada, bounded and described as follows:

SET ATTACHED-

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 14, 2000

ı:____

JOHN CX SERP

BY:

STATE OF NEVADA

i ce

COUNTY OF

CARSON CITY }

This instrument was acknowledged before me on August 21 2000

JOHN C. SERPA

Signature

by,

Notary Public

TAMARA M. PETERSON
NOTARY PUBLIC - NEVADA
Appl. Recorded in DOUGLAS CO.
150. 99-3765-5 My Appl. Exp. June 29, 2003

0499269 BK0900PG1915

99052312, 99051958 Order No.:

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot K12, in Block K, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Boók 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 13-341-12

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 13 AM 10: 41

LINDA SLATER RECORDER

PAID & DEPUTY

SCHEDULE A **CLTA PRELIMINARY REPORT** (7/88)

0499269 BK0900PG1916