ËSCROW NO.

2000-31213-KJP

A.P.N.

11-360-370

R.P.T.T.

EXEMPT #6

WHEN RECORDED MAIL TO:

First American Title Company

P.O. Box 645

Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sandra Sue Forrer, a married woman

do(es) hereby GRANT, BARGAIN and SELL to

Kenneth P. Forrer, a married man as his sole and separate property

the real property situate in the County of Douglas, State of NV, described as follows:

Parcel B of PARCEL MAP of LOT 564 SECOND AMENDED MAP OF SUMMIT VILLAGE recorded October 17, 1983 in Book 1083, Page 2616, as Document No. 89542 Official Records of Douglas County, State of Nevada.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Sandra Sue Forrer MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HER MARRIAGE TO Kenneth P. Forrer..

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 108/26/00 Sandra Sue Forrer

Sandra Sue Forrer

State of Nevada County of Douglas

Notarial Officer

This instrument was acknowledged before me on ______, by

CA. ALL-PURPOSE ACKNOWLEDGMENT

0499274

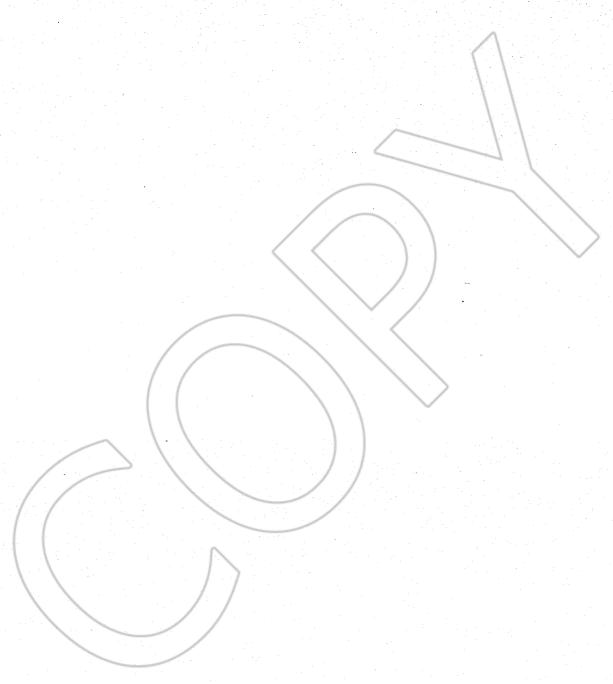
BK0900PG1936

.-PURPOSE ACKNOWI State of California County of San Barnardino On August 26, 2000, before me, Debrach J. Chardler Name and Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared Sandra Sue Forcer personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/aresubscribed to the within instrument and acknowledged to me that he/she/they executed the same his/her/their authorized in and that by -his/her/their capacity(ies), DEBORAH J. CHANDLER signature(s) on the instrument the person(s), or Commission # 1245996 lotary Public -- California the entity upon behalf of which the person(s) San Bernardino County acted, executed the instrument. My Comm. Expires Dec 18, 2003 WITNESS my hand and official seal. Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Grant Number of Pages: **Document Date:** Signer(s) Other Than Named Above: Monce Capacity(ies) Claimed by Signer Signer's Name: ☐ Individual Top of thumb here-☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact □ Trustee ☐ Guardian or Conservator ☐ Other: Signer Is Representing:

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IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 13 AM 11: 11

0499274 BK0900PG1938 LINDA SLATER
RECORDER

SPAINT DEPUTY