

APN 1320-08-410-002

BNI FORM 288

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Al Shankle Const.
(Name)

2248 Meridian #D
(Street Address)

Minden, Nv 89423
(City, State and Zip)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is RAJAN II LLC
- 3. The FULL ADDRESS of the undersigned is 2248 MERIDIAN BLVD. SUITE D
MINDEN, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If Other Than Fee, Strike "In Fee" and Insert, For Example, "Purchaser Under Contract of Purchase," or "Lessee")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as CO-OWNERS are:

NAMES	ADDRESS
<u>RAJAN II LLC</u>	<u>2248 MERIDIAN BLVD. SUITE D, MINDEN, NV 89423</u>

- 6. The full names and full addresses of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work or improvement herein referred to:

NAMES	ADDRESS
<u>RAJAN II LLC</u>	<u>2248 MERIDIAN BLVD. SUITE D, MINDEN, NV 89423</u>

- 7. A work of improvement on the property hereinafter described was COMPLETED on (date) JUNE 14, 2000

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is AL SHANKLE CONSTRUCTION

(If no Contractor, Insert "None")

- 9. The street address of said property is 2232 MERIDIAN BLVD. MINDEN, NV 89423

- 10. The property on which said work of improvement was completed is in the City of MINDEN
County of DOUGLAS, State of ~~California~~ Nevada, and is described as follows:

A.R. Shankle
(Signature of Owner, Named in Paragraph 2)

VERIFICATION A.R. Shankle

I, the undersigned, say:

I am, the PRESIDENT

(“President of”, “Partner of”, “Agent of”, etc.)

owner of the aforesaid interest in the property described above;

I have read the foregoing notice and know the contents thereof, and the facts stated therein are true of my own knowledge.

I declare under penalty of perjury under the Laws of the State of ~~California~~ Nevada that the foregoing is true and correct.

Executed on 13 ~~18~~ 2000 at 2248 MERIDIAN BLVD, SUITE D

MINDEN, NEVADA ~~California~~

(Place Where Signed)

A.R. Shankle
(Personal Signature)

0499280
(BK0900 PG.1972)

A **BNI** BUILDING NEWS FORM PREPARED BY JAMES ACRET

FORM 288 - ©1996

COPY

REQUESTED BY
Al Shankle Construction
IN OFFICIAL RECORDS OF Co.
DOUGLAS CO., NEVADA

2000 SEP 13 AM 11:43

LINDA SLATER
RECORDER.

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