RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

Signature

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

000301737 ESCROW NO. A.P.N. # 1420-08-413-001

NOTICE OF CON

Must be filed within 15 days after completion NRS 108.228

		\	
	Individual or Corp	oration	
NOTICE IS HEREBY GIVEN:	· ·		1
1. That the interest or estate sta	ated in paragraph 3 below in the re	al property hereinafter describ-	ed is owned by the
following:			
NAME	STREET AND NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BLVD.	, STE A MINDEN	NV
(If more ti	nan one owner of the interest stated, the na	ime and address of each must be inser	ted.)
2. That the full name and addre	ess of the owner of said interest or	estate, if there is only one ow	ner, and the full names
and addresses of all the co-owners	and the second s	The state of the s	
there is more than one owner, are	7. 7.	-	
	f said owner, or if more than one,	and the second s	ners is: In Fee
5. That the nature of the title o	t bard owner, or it more than one,	then of said owner and do own	acid is. III I co.
(If other than fee, str	ike out "In Fee" and insert for example "p	urchase under contract of purchase" of	r "lessee.")
- ۱۱ -		2000 a work of improvem	
		a work of improvem	ent on the real property
hereinafter described was complete	gr.	"NO	Contractor
5. That the name of the original	l contractor, if any, for such work	of improvement was	
(If no contrac	tor for work of improvement as a whole, i	meart "No Contractor ")	
	/ \		
• • •	ferred to is situated in the kinykof_		
County of DOUGLAS	, State of Nevada a	and is described as follows:	
See Exhibit "A" attached hereto	and by reference made a part he	reof for complete legal descri	ption.
Commonly known as: 3402 1	Long Drive, Carson C	City, NV	
Read this note before signing.	. \	SYNCON HOMES	
If more than one owner, only one need sig	n. personally	1 0 0 1 10 6	20.00
or by an agent		By andrew W Mile	chell thes
The owner or agent who signs the notice it also sign the verification below.	sell must	ANDREW W. MITCHE	LL
		PRESIDENT	
			· .
11.1	VERIFICATIO		
The undersigned being duly sworn, sa		ng notice and knows the contents	thereof and the same
is true of his/her/their own knowledge	/ /	SYNCON HOMES	
\ \		1 11:	Mitchell her
STATE OF NEVADA	<i>Y</i> /		
	} ss.		TCHELL
COUNTY OF DOUGLAS	}	PRESIDENT	
	0 11 5		

The undersigned being duly sworn, says: That he/she/they read the foregoin	g notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	SYNCON HOMES
STATE OF NEVADA	BY andrew W. Mitchell her
} ss.	ANDREW W. MITCHELL
COUNTY OF DOUGLAS	PRESIDENT
9-11-20	
This instrument was acknowledged before me on	
	J. M. NEWMAN
SYNCON HOMES	Notary Public - State of Nevada
$ \sqrt{} $	Appointment Recorded in County of Douglas
	Appointment to the gold to control to

0499307 BK0900PG2054

My Appointment Expires Feb. 15, 2001

97-0092-5

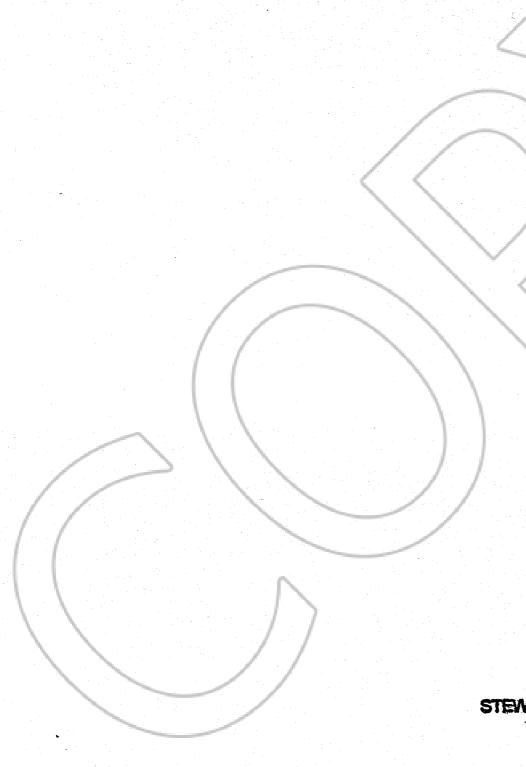
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301737

Lot 5, in Block B, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

APN 1420-08-413-001



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 13 PM 3: 48

LINDA SLATER RECORDER

\$ 800 PAID A DEPUTY

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