RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. BRISTOL 3402 LONG DRIVE CARSON CITY, NV 89705

ESCROW	NO. 00	030	1737		
R.P.T.T.	317.	8.5			
A.P.N. #	1420-	- 08 -	413-(001	
	Full	Val	ue		

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DOUGLAS R. BRISTOL and LAUREL S. BRISTOL, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 5, in Block B, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

APN 1420-08-413-001

September 08, 2000

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

A NEVADA CORPORATION	
BY: Indrew W Mutchell Pres.	
ANDREW W. MITCHELL PRESIDENT	-

BY:

STATE OF Nevada	_}
COUNTY OF DOUGLAS	} ss.
This instrument was acknowledge	ed before me on $9 - 11 - 00$
. AMDEW W MITCH	FI.T.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 SEP 13 PM 3: 49

LINDA SLATER RECORDER

0499308

\$ 7 60 BLDEPUTY

BK 0 9 0 0 PG 2 0 5 6

Signature No

DATE:

J. M. NEWMAN

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2001