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RETURN RECORDED DEED TO:  
J. D. SULLIVAN, ESQ.  
SULLIVAN LAW OFFICES  
1650 North Lucerne  
Minden, NV 89423

APN: 19-280-19  
APN: 19-280-41

BOUNDARY LINE ADJUSTMENT

AND

QUITCLAIM DEED

THIS INDENTURE WITNESSETH:

That on August 28, 2000, Jack R. White, an unmarried and single man ("Grantor"), does hereby declare and enter into this Boundary Line Adjustment and Quitclaim Deed as follows:

W I T N E S S E T H

WHEREAS, JACK R. WHITE, an unmarried and single man, is the owner of those two adjacent and abutting lots, located in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

A parcel of land located in the Northwest 1/4 of the Southwest 1/4 of Section 23, Township 12 North, Range 19 East, Douglas County, State of Nevada described as follows:

Parcel 1, as shown on Parcel map No. 1 for DINO NATALI, recorded October 23, 1984 in Book 1084, Page 2519, Document No. 109103 of Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 4, 1986, in Book 1286, Page 474, Document No. 146104.

APN 19-280-19

PARCEL B:

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 23, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, further described as follows:

Parcel 4-D-2 of Parcel Map No. 2 for W & W ENTERPRISES, recorded June 24, 1991 in Book 691 of Official Records at Page 3493, as Document No. 253523.

APN 19-280-41

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THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

WHEREAS, JACK R. WHITE, an unmarried and single man, as owner of said adjacent and abutting parcels of land described above, for good and valuable consideration, does by these presents, desire to adjust the boundary lines of his respective properties, pursuant to NRS 278.461(4)(c), as follows:

NOW THEREFORE, JACK R. WHITE, an unmarried and single man, in consideration fo the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid, the receipt whereof is hereby acknowledged, does by these presents remise, release and quitclaim to JACK R. WHITE, an unmarried and single man, and to his heirs, assigns and successors forever, that certain real property, situate in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" and Exhibit "B" attached hereto;

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

In furtherance thereof, the parcel first described above shall have the legal description set forth on Exhibit "A", attached hereto and incorporated by this reference; and the parcel last described above shall have the legal description set forth on Exhibit "B", attached hereto and incorporated by this reference, all as more fully set forth in that certain Boundary Line Adjustment for Jack R. White, recorded July 13, 2000, in Book 700, Page 1556, Document No. 495636, Official Records, Douglas County, Nevada.

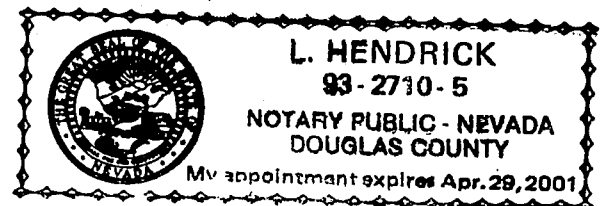
IN WITNESS WHEREOF, the Grantor has executed this document, effective the day and year first above written.

*Jack R. White*  
\_\_\_\_\_  
JACK R. WHITE, Grantor

STATE OF NEVADA            )  
                                  ) ss.  
COUNTY OF DOUGLAS        )

On September 12, 2000, personally appeared before me, a Notary Public, JACK R. WHITE, personally known (or proved) to me to be the person whose name is subscribed to the foregoing BOUNDARY LINE ADJUSTMENT AND QUITCLAIM DEED, who acknowledged to me that he executed said document.

*L. Hendrick*  
\_\_\_\_\_  
Notary Public



# ADJUSTED LOT 1 OF RECORD MAP 109103

A parcel of land within the NW 1/4 of Section 23, T.12N.,R.19E., M.D.B.&M. In Douglas County, Nevada and more particularly described as follows:

Commencing at the northwest Corner of Section 23, T.12N., R.19E., M.D.B.&M.; thence S49°30'21"E a distance of 2,001.99 feet to the TRUE POINT OF BEGINNING which is marked by a 5/8" rebar with cap stamped PLS 6200; thence S89°59'15"E a distance of 268.54 feet to a 1/2" pipe; thence S09°38'47"E a distance of 186.58 feet to a 5/8" rebar with cap stamped PLS 3090; thence S88°50'57"W a distance of 199.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence N28°12'41"W a distance of 213.34 feet to the TRUE POINT OF BEGINNING. The area of the above described parcel is 1.001 acres more or less.

The basis of bearings for this description is the West Line of Parcel 4-D-1 as per (R2). Said line bears N00°00'29"W.



EXHIBIT "A"

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# ADJUSTED LOT 4-D-2 OF RECORD MAP 253523

A parcel of land within the nw 1/4 of Section 23, T.12N.,R.19E., M.D.B.&M. In Douglas County, Nevada and more particularly described as follows:

Commencing at the northwest Corner of Section 23, T.12N., R.19E., M.D.B.&M.; thence S49°31'16"E a distance of 1,736.26 feet to the TRUE POINT OF BEGINNING which is marked by a 5/8" rebar with cap stamped PLS 6200; thence N79°58'19"E a distance of 216.00 feet to a 5/8" rebar with cap stamped PLS 6200; thence along a curve to the left, with a radial bearing of N79°58'19"E, having a radius of 45.00 feet, through a central angle of 65°59'58", an arc length of 51.84 feet to a 5/8" rebar with cap stamped PLS 6200; thence S14°02'08"W a distance of 182.18 feet to a 5/8" rebar with cap stamped PLS 6200; thence S28°12'41"E a distance of 213.34 feet to a 5/8" rebar with cap stamped PLS 3090; thence S88°50'57"W a distance of 299.84 feet to a 5/8" rebar with cap stamped RLS 1586; thence N00°00'07"E a distance of 193.74 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°55'14"W a distance of 2.63 feet to a 3/4" iron pipe; thence N00°04'31"W a distance of 175.41 to the TRUE POINT OF BEGINNING. The area of the above described parcel is 2.097 acres more or less.

The basis of bearings for this description is the West Line of Parcel 4-D-1 as per (R2). Said line bears N00°00'29"W.

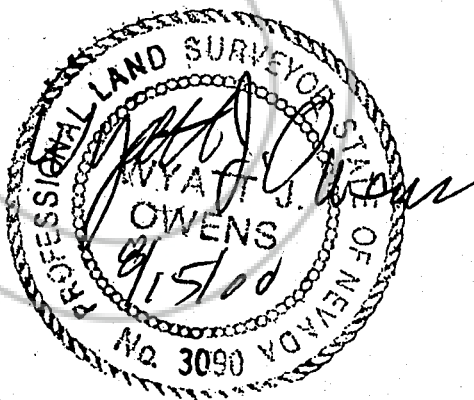


EXHIBIT "B"

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REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP 13 PM 3:53

LINDA SLATER  
RECORDER

\$10<sup>00</sup> PAID *KJ* DEPUTY