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1 Case No. 95 CV 0233

2 Dept. No. II

3  
4  
5 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
6 **IN AND FOR THE COUNTY OF DOUGLAS**

7  
8 **WILLIAM D. KILLEBREW, Trustee of**  
9 **the William D. Killebrew Family Trust,**

10 **Plaintiff,**

11 **vs.**

12 **JENNIFER L. PATTERSON, Trustee of**  
13 **the Jennifer Lynne Patterson Family Trust,**  
14 **and DOES I-X, inclusive,**

15 **Defendants. /**

16 **JENNIFER L. PATTERSON, Trustee of**  
17 **the Jennifer Lynne Patterson Trust,**

18 **Third-Party Plaintiff,**

19 **vs.**

20 **WAYNE L. PRIM, Trustee of the Prim**  
21 **1988 Revocable Trust, and DOES 1-20,**

22 **Third-Party Defendants. /**

**RELEASE OF  
NOTICE OF PENDENCY  
OF ACTION**

23 The Notice of Pendency of Action recorded October 16, 1995, in Book 1095, Page 2584, as  
24 Document No. 372857, Official Records of Douglas County, Nevada, is hereby released.

25 The Notice of Pendency of Action affected the following parcels:

26 The real property situate in the County of Douglas, State of Nevada, more particularly  
27 described as follows:

28 **Parcels 2 and 3 as set forth on the certain Parcel Map for WHISPERING PINES OF  
GLENBROOK, filed for record in the office of the County Recorder of Douglas  
County, Nevada on December 15, 1980, as Document No. 51677.**

1 Assessor's Parcel Nos. 01-110-17 and 01-110-18.

2 The real property is the real property situate in the County of Douglas, State of Nevada more  
3 particularly described as follows:

4 Parcel 1 as set forth on that certain Parcel Map for WHISPERING PINES OF  
5 GLENBROOK, filed for record in the office of the County Recorder of Douglas  
6 County, Nevada on December 15, 1980, as Document No. 51677.

6 Assessor's Parcel No. 01-110-13.

7 The real property situate in the County of Douglas, State of Nevada, more particularly  
8 described as follows:

9 Parcel 4 as set forth on that certain Parcel Map for WHISPERING PINES OF  
10 GLENBROOK, filed for record in the office of the County Recorder of Douglas  
11 County, Nevada on December 15, 1980, as Document No. 51677.

11 Assessor's Parcel No. 01-110-10.

12 Dated this 9 day of August, 2000.

14 *Robert Damon Spitzer*

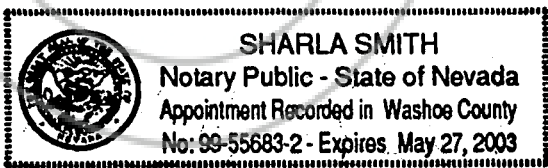
15 Robert Damon Spitzer  
16 Attorney for Patterson  
264 Village Blvd., Bldg. 2  
Incline Village, NV 89451

17 STATE OF NEVADA )  
18 COUNTY OF WASHOE ) ss.

19 This instrument was acknowledged before me on 8/9/00 by Robert Damon  
20 Spitzer.

21 *Sharla Smith*  
22 Notary Public

23 My Commission expires: 5/27/03



25 REQUESTED BY  
26 FIRST AMERICAN TITLE CO.

27 IN OFFICIAL RECORDS OF  
28 DOUGLAS CO., NEVADA

2000 SEP 13 PM 4:23

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *KD* DEPUTY

0499313