

APN: 01-110-~~170~~<sup>180</sup>  
Escrow No. 2000-31731-KJP  
R.P.T.T. Exempt #8

WHEN RECORDED MAIL TO:  
Ms. Jennifer L. Patterson  
3267 Research Way, suite 212  
Carson City, NV 89706

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jennifer L. Patterson, Trustee of the Jennifer Lynne Patterson Trust under agreement dated July 24, 1994

Do(es) hereby GRANT, BARGAIN and SELL to

Jennifer L. Patterson, an unmarried woman

The real property situate in the County of Douglas, State of Nevada, described as follows:

All that parcel of land situate in and being a portion of Section 15, Township 14 North, Range 18 East M.D.B. & M. more particularly described as follows

Parcel 2 as set forth on that certain Parcel Map of Whispering Pines of Glenbrook, filed for record in the office of the County Recorder of Douglas County, Nevada on December 15, 1980 in Book 1280, Page 1056 as Document No. 51677.


Together with that portion of Parcel 3 conveyed in individual Grant Deed recorded October 12, 1994 in Book 1094 of Official Records at Page 2164, Douglas County, Nevada as Document No. 348425

EXCEPTING THEREFROM any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Reference is made to Record of Survey for E.H. and Jennifer Patterson recorded October 12, 1994 in Book 1094 of Official Records at Page 2166, as Document No. 348426.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: August 5, 2000

  
Jennifer L. Patterson, Trustee

0499314

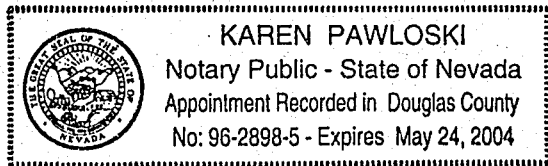
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State of Nevada  
County of Douglas

This instrument was acknowledged before me on September 5, 2000, by

Jennifer L. Patterson

Karen Pawloski  
Notarial Officer



COPY

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP 13 PM 4: 24

LINDA SLATER  
RECORDER

\$ 8.00 PAID RJ DEPUTY

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