

1 APN: 1320-29-115-015
2 RETURN RECORDED DEED TO:
3 ANDREW MACKENZIE, ESQ.
4 ALLISON, MACKENZIE, HARTMAN,
5 SOUMBENIOTIS & RUSSELL, LTD.
6 402 North Division Street
7 Carson City, NV 89703

GRANTEE:
JOAN R. ABRAHAMSON, Trustee
1767 Iris Court
Minden, NV 89423

8 R.P.T.T. \$ 8

GRANT, BARGAIN AND SALE DEED

9 THIS INDENTURE, made on July 5, 2000, by and
10 between JOAN R. ABRAHAMSON, grantor, and JOAN R. ABRAHAMSON, Trustee of "THE
11 JOAN R. ABRAHAMSON 2000 TRUST," of 1767 Iris Court, Minden, Nevada 89423, grantee,

WITNESSETH:

12 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
13 lawful money of the United States, and other good and valuable consideration to her in hand paid
14 by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,
15 and sell to the grantee, and to her successors and assigns, all that certain lot, piece, or parcel of land
16 situated in the county of Douglas, state of Nevada, and more particularly described as follows:

17 (See, Exhibit "A" attached hereto and incorporated herein by this
18 reference.)

19 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
20 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
21 remainders, rents, issues, and profits thereof.

22 TO HAVE AND TO HOLD all and singular the premises, together with the
23 appurtenances, unto the said grantee and to her successors and assigns forever.

24 IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year
25 first above written.

26
27 Joan R. Abrahamson
28 JOAN R. ABRAHAMSON

ALLISON, MACKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

1 STATE OF NEVADA)
2 CARSON CITY) : ss.

3 On July 5, 2000, personally appeared before me, a notary
4 public, JOAN R. ABRAHAMSON, personally known (or proved) to me to be the person whose
5 name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that
6 she executed the foregoing document.

7
8 *Patricia J. Ebbe*
9 NOTARY PUBLIC



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EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 257, as shown on Official Map of Winhaven Unit No. 4, Phase A, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, state of Nevada, on August 19, 1993, in Book 893, Page 38998, as Document No. 315526.

Being Assessor's Parcel Number 1320-29-115-015.

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REQUESTED BY
Allison Mackenzie et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 14 AM 9:19

LINDA SLATER
RECORDER

\$ ^{9.00} PAID ₁₂ DEPUTY

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