CHICAGO TITTLE COMPANY
AND WHEN RECORDED MAIL TO
VLIZ. A DENNISON
4250 Shosemake Are
modesto, CA 95368
Escrow No. Bobbies - Bs
Order No. BOBBIES - SPACE ABOVE THIS LINE FOR RECORDER'S USE
GRANT DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX IS \$NO CONSIDERATION Exempt. # 7 - // unincorporated area City of
computed on the full value of the interest or property conveyed, or is
computed on the full value less the value of liens or encumbrances remaining at time of sale, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Donald M. Dennison, an unmarried man
haushu CDANID(C) to
hereby GRANT(S) to Liz A. Dennison, an unmarried woman, and Vette A. Dennison, a single man, as Joint Tenants.
the following described real property in the County of Douglas , State of California: Nevada
See attached Exhibit "A" hereto and made a part hereof
Dated July 6, 2000
STATE OF CALIFORNIA
COUNTY OF Hanvolaus SS. Donald M Dennison
On 9/11/00 before me,
a Notary Public in and for said County and State, personally appeared
Donald M. Dennison MARYLEE ROGERS
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) (s)/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their. signature(s) on the instrument the person(s), or the entity upon behalf of
which the person (st acted, executed the instrument.
WITNESS my hand and official seal.
Maule Rogers April 17th 2004
Signature of Motary Date My Commission Expires FOR NOTARY SEAL OR STAMP
MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE
Name Street Address City, State & Zip

GD1 --05/30/97bk

RECORDING REQUESTED BY

EXHIBIT "A"

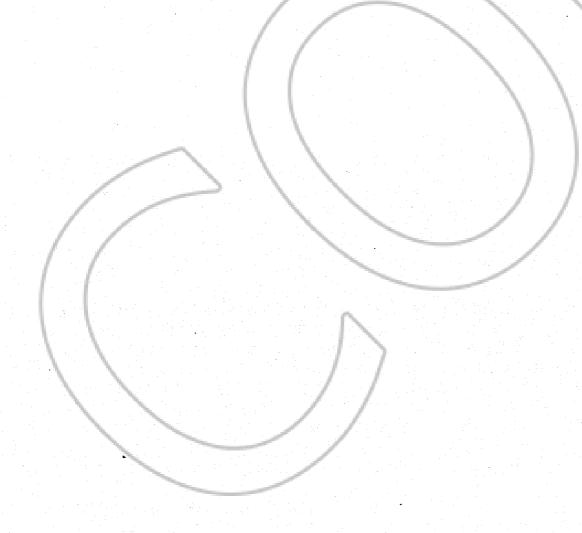
An undivided one-three thousand two hundered and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 cf Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the ________ Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.



REQUESTED BY

Sis Dennison

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 SEP 14 PM 2: 37

LINDA SLATER RECORDER

\$ 800 PAID Bh DEPUTY

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