RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. JEFFREY P. PISCIOTTA

969 Springfield Gardnerville, Nevada 89410

ESCROW	NO. 00010085	7		
RPTT:	s 304.20			
A.P.N. #	27-070-46	1220-1	7-50	1-012
-	Full Value	· · · · · · · · · · · · · · · · · · ·		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WHEAR FAMILY INVESTMENTS, A NEVADA LIMITED PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY P. PISCIOTTA**, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 08, 2000

WHEAR FAMILY INVESTMENTS, A NEVADA LIMITED PARTNERSHIP

BY: WHEAR GENERAL PARTNER

BY: TWY LT. A WHEAR

TWYLLA WHEAR GENERAL PARTNER

PECHOV Sein of Nevada Outer of Douglas 99-364

STATE OF Nevada } ss.

This instrument was acknowledged before me on Sept 7 2000 by ROBERT E. WHEAR and TWYILA WHEAR

Signature Julia Chied

Notary Public



0499443 BK0900PG2464 Order No.: 000100857

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the Northeast 1/4 of Section 17, Township 12 North, Range 20 East, in the County of Douglas, State of Nevada, described as follows:

BEGINNING at a point in the North line of said Section 17, from which point the North 1/4 corner of said Section bears North 89°32′00" West a distance of 1318.31 feet, said point being the Northeast corner of that certain parcel of land conveyed to Ray Charlebois, et ux, by Deed recorded April 17, 1974, in Book 474, page 408, Instrument No. 72732, Official Records; thence South 00°37′40" West along the East line of said parcel a distance of 895.03 feet to the point of beginning; thence continuing South 00°37′40" West, 428.97 feet; thence North 89°24′10" West a distance of 1320 feet; thence North 00°37′40" East a distance of 428.97 feet to the Northwest corner of the parcel; thence South 89°32′00" East a distance of 1319.52 feet to the POINT OF BEGINNING.

Further reference is made to Parcel Map for J.M. Ryan, recorded April 11, 1974, in Book 474, Page 253, in Document No. 72640.

APN 1220-17-501-012

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 15 AM 11: 12

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LINDA SLATER RECORDER

S PAID DEPUTY