

When recorded mail to:
MONUMENT MORTGAGE, INC.
ATTN: SHIPPING DEPARTMENT
2527 CAMINO RAMON, #200
SAN RAMON, CA 94583-5149

ASSIGNMENT OF DEED OF TRUST

LOAN #: 00-01-238994

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 2527 CAMINO RAMON, #200, SAN RAMON, CA 94583-5149

does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION

existing under the laws of IOWA
whose address is P.O. Box 780 Waterloo Iowa 50702

, a corporation organized and
(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated JUNE 20, 2000
KELLY ANNE BURKE, A SINGLE WOMAN

, made and executed by

to WESTERN TITLE

and given to secure payment of FIFTY TWO THOUSAND AND NO/100*****
***** (\$52,000.00)

Trustee,

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 0600, at page 5306
(or as No. 0494728) of the 06/26/00

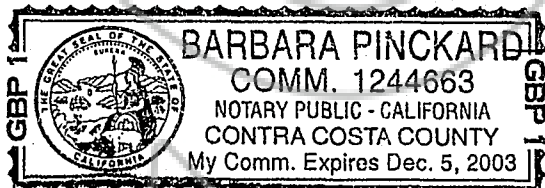
DOUGLAS County, State of Nevada, together with the note(s) and obligations therein
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on July 10, 2000

MONUMENT MORTGAGE, INC., A CALIFORNIA CORPORATION

By: [Signature]
(Signature)
KATHLEEN M. HALL, ASSISTANT SECRETARY

State of California
County of Contra Costa
This instrument was acknowledged before me on 10th day of July 2000 by
KATHLEEN M. HALL
as ASSISTANT SECRETARY of MONUMENT MORTGAGE, INC.
A CALIFORNIA CORPORATION



[Signature]
BARBARA PINCKARD NOTARY PUBLIC

Nevada Assignment of Deed of Trust 8/96

NVGVA (L0318.1)

NVGVA 901

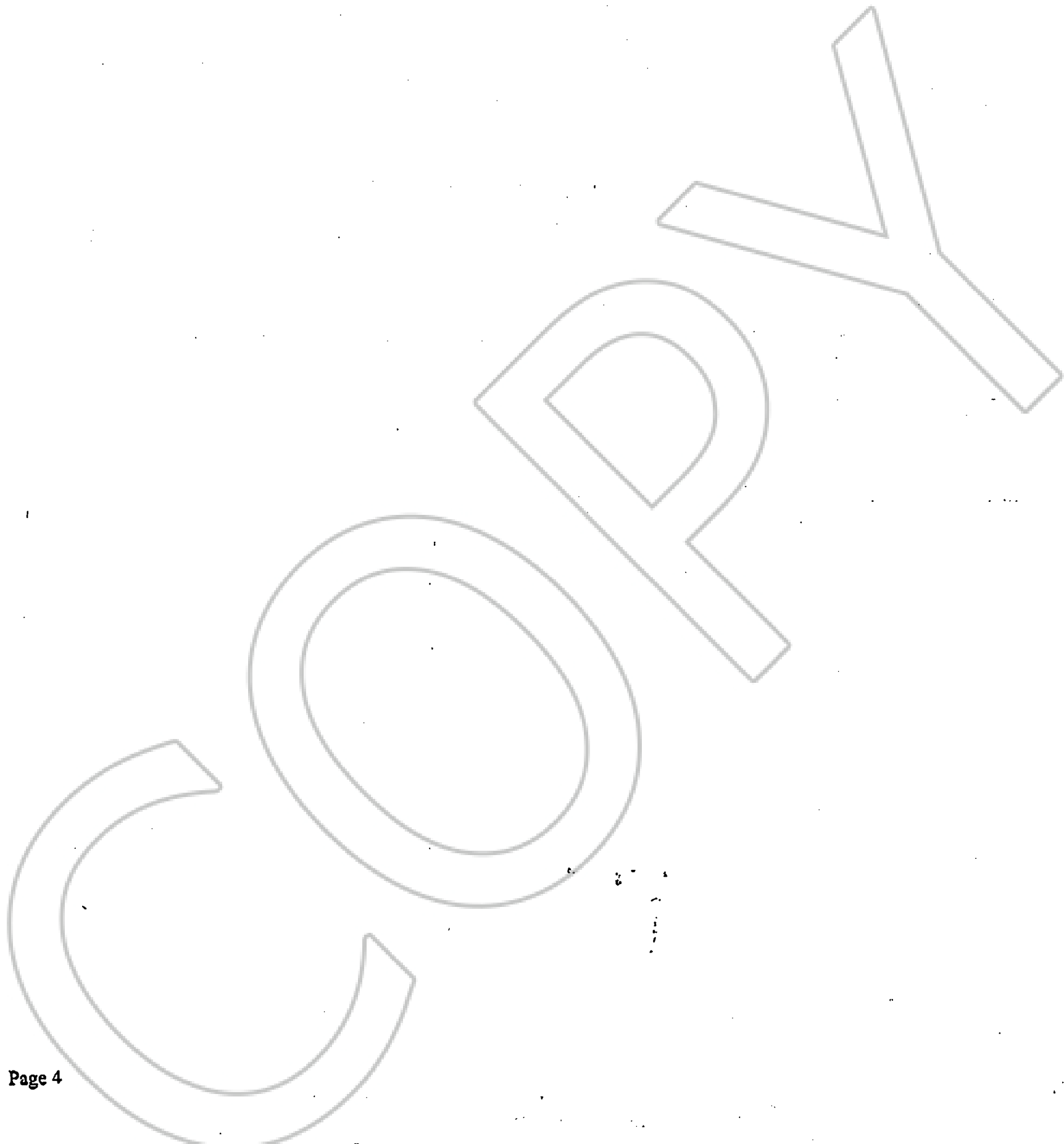
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Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49, on Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessor's Parcel No: 1320-33-713-011



REQUESTED BY
Monument Mtg Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 18 PM 4:23

LINDA SLATER
RECORDER

\$ *8.00* PAID *K2* DEPUTY

0499587

BK0900PG3050