

Exhibit "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

A parcel of land situate in the Northwest 1/4 of the Northwest
1/4 of Section 33, Township 13 North, Range 21 East, M.D.B.&M.,
more particularly described as follows:

Parcel 1, as set forth on that certain Parcel Map LDA 99-023
for JERRY AND CAROL MILLER recorded June 17, 1999, in Book
699, Page 3626, as Document No. 470481, of Official Records of
Douglas County, State of Nevada.

APN 1321-33-001-003

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 19 AM 10:18

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Rj* DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A

CLTA PRELIMINARY REPORT

(12/92)

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