RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Dean Mocko & Louise Mocko 119 Chartley Ct. Beavercreek, OH 45440 ESCROW NO. TS09003564/AH
R.P.T.T. \$ 12.35
A.P.N. # A portion of 42-286-02
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREGORY W. PATTERSON, a single man and PAUL GEORGE MOCKO, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DEAN E. MOCKO and LOUISE M. MOCKO, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-160-09-02, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 06, 2000

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

SEE ATTACHED ACKNOWLEDGEMENT

STATE OF}
} ss. COUNTY OF}
This instrument was acknowledged before me on by, Gregory W. Patterson and Paul George
Mocko
Signature
Notary Public

Gregory W. Patterson

Paul May, Mill

Paul George Mocko

0499608 BK0900PG3110

CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT

State of California
County of San Francisco

On 9 1/4100, before me, Paul C. Moffett, Notary Public, personally appeared

On 9 1/4100, before me, Paul C. Moffett, Notary Public, personally appeared

On 9 1/4100, before me, Paul C. Moffett, Notary Public, personally appeared

Name[s] of signer[s]

__ personally known to me - OR -

 $\underline{
}$ proved to me on the basis of satisfactory evidence

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPASSED ON IMPLIED, IS ASSUMED AS TO ITS REGULARITY OF SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

PAUL C. MOFFEIT
Commission # 1220481
Notary Public - California
San Francisco County
My Comm. Expires May 21, 2003

TITLE[S]

ENTITY[IES] REPRESENTED

CAPACITY CLAIMED BY SIGNER

to be the person[s] whose name[s] is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity[ies], and that by his/her/their signature[s] on the instrument the person[s], or the entity upon behalf of which the person[s] acted, executed the instrument.

WITNESS my hand and official seal.

Paul C. Moffett, Notary Public

	INDIVIDUAL[S] SIGNING FOR ONSELF/THEMSELVES	Grand Bargin
	CORPORATE OFFICER[S]	arant, ourging
/	TITLE[S]	SAle Deed
/	COMPANY NAME	TITLE OR TYPE OF DOCUMENT
	PARTNER[S]	<i>j</i>
		NUMBER OF PAGES /
	PARTNERSHIP	a l
		DATE OF DOCUMENT // 6/ 0
	ATTORNEY IN FACT	,
	PRINCIPAL	
	TRUSTEE[S]	
\		
- "\	TRUST	
	OTHER	

584 Castro Street San Francisco, Ca 94114 [415] 864 5888

SIGNER[S] OTHER THAN NAMED ABOVE

DESCRIPTION OF ATTACHED DOCUMENT

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown that certain on Recorded July 14, 1988, as Document Condominium Plan 182057; and (B) Unit No. 160 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week each year in the prime as defined in and in accordandce with said Declarations.

A portion of APN: 42-286-02

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STEWART TITLE OF DOUGLAS COUNTY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 SEP 19 AM 10: 52

0499608 BK0900PG3112 LINDA SLATER
RECORDER

PAID DEPUTY