

CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT

State of California
County of San Francisco

On 9/1/00, before me, **Paul C. Moffett**, Notary Public, personally appeared

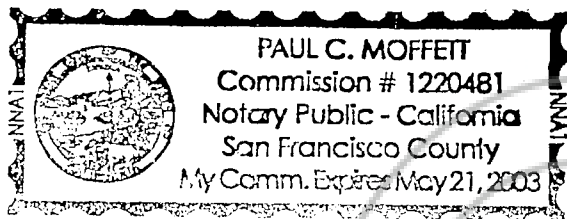
Gregory W. Patterson & Paul George Mocko
Name[s] of signer[s]

 personally known to me - OR -
 proved to me on the basis of satisfactory evidence

to be the person[s] whose name[s] is/are subscribed to the within instrument and acknowledged to me that he / she / they executed the same in his / her / their authorized capacity[ies], and that by his / her / their signature[s] on the instrument the person[s], or the entity upon behalf of which the person[s] acted, executed the instrument.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY



WITNESS my hand and official seal.

Paul C. Moffett
Paul C. Moffett, Notary Public

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL[S] SIGNING FOR ONSELF/THEMSELVES

 CORPORATE OFFICER[S] TITLE[S]

 COMPANY NAME
 PARTNER[S]

 PARTNERSHIP

 ATTORNEY IN FACT PRINCIPAL

 TRUSTEE[S]

 TRUST
 OTHER

 TITLE[S]

 ENTITY[IES] REPRESENTED

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain, Sale Deed
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES 1

DATE OF DOCUMENT 9/1/00

 SIGNER[S] OTHER THAN NAMED ABOVE

584 Castro Street San Francisco, Ca 94114 [415] 864 5888

0499608

BK0900PG3111

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1\106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 160 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-02

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 19 AM 10:52

LINDA SLATER
RECORDER

\$ 9.00 PAID RS DEPUTY

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