

When Recorded, Mail to:
THOMAS J. HALL, ESQ.
305 S. ARLINGTON AVENUE
P.O. BOX 3948
RENO, NEVADA 89505

A.P.N. 13-031-050

INDIVIDUAL QUITCLAIM DEED

R.P.T.T. \$ # 6

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Muriel Curt (Grantor) does hereby remise, release, and quitclaim to Darrell F. Curt (Grantee), of U.S. Highway 395 at E. Genoa Lane, Minden, Nevada 89423, all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 13-031-050, and specifically described as:

That property in Douglas County described as follows in Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 14 day of September, 2000.

Muriel Curt
MURIEL CURT

STATE OF NEVADA)
) ss.
COUNTY OF)

On Sept. 14, 2000, before me, a notary public, personally appeared Muriel Curt personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Dorothy J. Muriset
Notary Public



Mail Tax Statements to:

0499618

BK0900PG3134

EXHIBIT A

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Northeast $\frac{1}{4}$, AND the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 6, Township 14 North, Range 20 East, M.D.B.&M.

EXCEPTING therefrom any portion lying within the boundaries of U.S. Highway 395.

Said lands are set forth on Record of Survey recorded February 26, 1998 in Book 298 of Official Records at Page 4977, Douglas County, Nevada, as Document No. 433544, and Record of Survey recorded April 10, 2000, in Book 0400 of Official Records at Page 1314, Douglas County, Nevada, as Document No. 489613

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 19 AM 11:32

LINDA SLATER
RECORDER

\$8.00 PAID ko DEPUTY

0499618

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