A.P. No. 05-220-21

Escrow No. 2000-26884-KJP R.P.T.T. \$41.60 Exp. # 2

WHEN RECORDED MAIL TO:

ROUND HILL GENERAL IMPROVEMENT DISTRICT P.O. Box 976
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joel Jay Horowitz and Ann A. Horowitz, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Round Hill General Improvement District, a municipal Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Sections 10 and 15, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Center South 1/16 corner of said Section 10; thence South 89°52'13" East 2,635.60 feet; thence South 00°09'02' East 1,309.02 feet to the Northeast corner of said Section 15; thence South 00°14'30" West 1,622.20 feet; thence North 82°46'34" West 119.25 feet; thence North 82°45'20" West 175.45 feet; thence South 87°01'17" West 225.68 feet; thence North 60°39'33" West 200.01 feet; thence North 64°09'33" West 157.50 feet; thence North 57°35'02" West 607.81 feet; thence North 32°53'05" West 246.60 feet; thence North 58°43'49" East 434.04 feet; thence North 18°45'36" West 182.04 feet; thence North 88°59'59" West 215.00 feet; thence South 62°59'58" West 80.00 feet; thence South 00°00'00" West 40.00 feet; thence South 63°00'00" West 550.00 feet; thence South 39°59'15" East 49.90 feet; thence South 35°43'07" West 224.82 feet; thence South 56°00'13" West 225.84 feet; thence South 33°53'29" West 262.94 feet; thence North 49°50'42" West 288.92 feet; thence South 62°53'00" West 578.58 feet; thence South 24°38'40" West 634.73 feet; thence South 74°45'04" West 141.01 feet; thence South 01°50'02" West 23.40 feet; thence South 56°17'55" West 24.53 feet; thence South 04°33'35" East 5.89 feet; thence South 85°26'25" West 126.88 feet; thence South 09°14'12" West 172.82 feet; thence South 85°25'00" West 332.24 feet; thence along a curve concave to the right with a radius of 1,160.00 feet, a central angle of 16°33'38", and an arc length of 335.28 feet; thence North 20°02'45" East 429.84 feet; thence along a concave curve to the left with a radius of 1,040.00 feet, a central angle of 72°03'53", and an arc length of 1,308.08 feet; thence North 51°56'47" West 446.87 feet; thence North 38°03'13" East 416.12 feet; thence North 00°07'53" East 60.00 feet; thence South 89°52'07" East 1,416.87 feet; thence North 00°14'07" West 1,305.72 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Round Hill Village No.3, Document No. 30185.

BK 0 9 0 0 PG 3 1 4 6

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Date State of Nevada County of Douglas SEPTEMBER 18 2000 This instrument was acknowledged before me on __ AFFORMEY IN FRET FOR KENNETH R. JILLSON Notary Public - State of Nevada Appointment Recorded in Carson City No: 96-1578-3 - Expires April 8, 2002

REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 19 AH 11: 48

LINDA SLATER RECORDER

\$8 PAID KO DEPUTY

0499621 BK0900PG3147