

CORPORATION GRANT DEED

APN: 1220-09-410-020

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____
Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ **88.40**

computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD., a Nevada Corporation, who acquired title as SUMMIT HOME LTD.

hereby GRANT(s) to
JAN B. KELLER, an unmarried woman and JOHNNY L. SWEARINGEN, an unmarried man, together as joint tenants with right of survivorship

the following real property in the City of _____ County of **DOUGLAS**, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS,

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIM NOS. 254, 277, 278, AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL.," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

Dated: August 22, 2000

STATE OF NEVADA

COUNTY OF _____

}
S.S.

SUMMIT HOMES LTD.

[Signature]
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on 8-29-2000
by HAROLD E. PORTER, as
PRESIDENT of/for SUMMIT HOMES LTD.

[Signature]

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name **JAN B. KELLER & JOHNNY SWEARINGEN**
Street Address **24 C BEDFORD CT.**
ROYAL PALM BEACH, FL 33411
City, State
Zip
Order No. **00083452-201-CAC**

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

0499628
BK0900PG3168

City & State

034331.EDC8/24/00

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, of THE FINAL MAP OF SILVERANCH UNIT 1-A according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

A.P.N. 1220-09-410-020

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 19 PM 12: 25

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *kg* DEPUTY

0499628

BK0900PG3169