

GRANT, BARGAIN AND SALE DEED

APN 1420-34-810-014
RPTT \$182.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHASE MANHATTAN MORTGAGE CORPORATION f/k/a CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JAMES R. BARBEE, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 54 of SIERRA VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

A.P.N. 1420-34-810-014

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 7, 2000

STATE OF Florida

COUNTY OF Broward

On Sept. 8, 2000 personally
appeared before me, a Notary Public,

Lisa Williams

} s.s. Lisa Williams
CHASE MANHATTAN MORTGAGE CORPORATION
F/k/a CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
LISA WILLIAMS, A.V.P.

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature [Signature]

[Signature]
[Signature]

SEAL

NOTARY PUBLIC
STATE OF FLORIDA
TYRONE K. JACKSON
COMMISSION # CC631115
EXPIRES MAY 3, 2001
BONDED THRU
ATLANTIC BONDING CO., INC.

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JAMES R. BARBEE**
Street Address **1227 STEPHANIE WAY**
MINDEN, NV 89423
City, State
Zip

Order No. **00083587-201-CLH**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 20 PM 3: 53

LINDA SLATER
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

035379.EDC9/7/00

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