AFFIDAVIT

COUNTY OF DOUGLAS

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

| PART I TO BE COMPLETED BY APPLICANT | ASSESSOR'S PARCEL #_37-352-01 | en en la companya de la companya de La companya de la co |
|---|--|--|
| MANUEACTURED/MORILE HOME INFORMATION | | |
| 1. Owner/Buyer name WILLIAM D. ELLIOTT AND LO | IS H. ELLIOTT, husband and wife as | joint tenants |
| LAND MUST BE OWNED BY THE OWNER OF THE MANUFACT | URED/MOBILE HOME. | |
| 2. Physical location of manufactured/mobile home 123 | 5 SLATE ROAD, WELLINGTON, NEVADA | |
| Manufactured/mobile home description: Manufacturer_ | | |
| Model Year 1995 Serial # IDFLR04A18459-CW | Length_ <u>56</u> | Width 26 |
| 4. New lienholder: | \ \ | |
| Name NORTH AMERICAN MORTGAGE COMPANY Address 3883 AIRWAY DRIVE, SANTA ROSA, CALIF | ORNIA 95403 | |
| Address 3883 AIRWAI DRIVE, SANIA ROSA, CALIF | OKNIA 95405 | |
| PART II OWNER/BUYER SIGNATURE(S) | | |
| The undersigned, as owner(s)/buyer(s) of the above de | escribed manufactured/mobile home and r | eal property, affirn |
| that the running gear has been removed per NRS 361. | | |
| and local building codes and agree(s) to the conversior | | |
| that any liens or encumbrances on the unit may becor | ne a lien on the land. | |
| | \ \ \\ | |
| PERSONAL PROPERTY TAXES MUST BE PAID IN FU | LL FOR THE CURRENT FISCAL YEAR. | |
| | | |
| ALL DOCUMENTS RELATING TO THE MANUFACTUR | ED/MOBILE HOME AS PERSONAL PRO | PERTY MUST B |
| SURRENDERED TO THE MANUFACTURED HOUSIN | G DIVISION. THIS CONVERSION IS N | OT VALID UNTI |
| ISSUANCE OF A "REAL PROPERTY NOTICE". THE N | | HEN BE PLACE |
| ON THE NEXT SUCCEEDING TAX ROLL AS REAL PR | OPERTY. | |
| 268) (A) /4 0 15 20 | ALTIS AFTER | 9-15-00 |
| SIGNATURE-OWNER/BUYER DATE | SIGNATURE-OWNER/BUYER | DATE |
| SIGNATURE-OWNER/BUYER DATE WILLIAM D. ELLIOTT | LOIS H. ELLIOTT | DATE |
| WILLIAM D. ELLIOTT | LOIS H. ELLIOTT | |
| PRINT NAME DATE | PRINT NAME | DATE |
| \ \ | | |
| | OLOMA TUDE OMNIED/DUNED | DATE |
| SIGNATURE-OWNER/BUYER DATE | SIGNATURE-OWNER/BUYER | DATE |
| | | |
| PRINT NAME DATE | PRINT NAME | DATE |
| | lotary Public, in and for the State of Nevada, County | |
| TITLITAN D. TITTOMM AND TOTO II | a av | 0. <u>D0002110</u> |
| personally appeared <u>WILLIAM D. ELLIOTT AND LOUIS H</u> who acknowledged that the | | Notary Publ |
| Wild ackilowiedged trial en | 3_ executed this anidavit. | 110(a) 1 a) |
| | WHEN RECORDED MAIL TO WXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXX |
| Janananan) | WESTERN TITLE COMPANY, 1626 HIG | GHWAY 395 |
| KATHY SWAIN | MINDEN, NEVADA 89423 | |
| Notary Public - State of Nevada Appointment Recorded in County of Douglas | RECORDER'S USE ONLY | |
| 96-4148-5 My Appointment Expires Aug. 13, 2004 | PENHESTER BY | |
| 3041403 | WESTERN TITLE COM | PANY, INC. |
| | IN OFFICIAL RECORDS | |
| | DOUGLAS CO. NEVA | DĂ |
| | 2000 000 00 00 | 10 |
| | 2000 SEP 20 PM 4: | 13 |
| DISTRIBUTION: | LINDA SLATER | |
| DIGITALD HON. | NI QQ7 Q3 RECORDER | |

ORIGINAL TO MANUFACTURED HOUSING DIV. COPY TO LIENHOLDER OR OWNER/BUYER rev 01/00

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