APN (if applicable:

Recording Requested by BANK UNITED

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

. This Space for Recorders Use only CRS #: 149652 Loan#: 7310212 BU5 6347572 INV: GINNIE MAE 7310212 471130

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is BANK UNITED , all interest under that certain Deed of Trust, dated 02/03/1998, in the amount of \$146775.00, executed by JOHN W. MANNING AND TERESA L. MANNING, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to COMMONWEALTH LAND TITLE COMPANY, and recorded on 02/06/1998, Instrument #: 0432146 in Book 0298 on Page 1079 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as: 1319 E MARION RUSSELL DR GARDNERVILLE NV 89410-together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated September 10, 2000.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

CONNIE BYLSMA, VICE PRESIDENT_

STATE OF <u>CALIFORNIA</u>)
COUNTY OF <u>LOS ANGELES</u>)

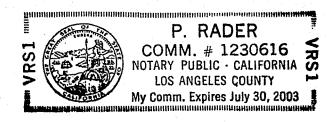
On September 10, 2000 before me, <u>P. RADER, COMM EXP: 07/30/2003</u>, personally appeared <u>CONNIE BYLSMA, VICE PRESIDENT</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003_

Notary Public

1-NV-ASN.HF1 PR 000728-02



REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 SEP 21 AM 8: 26

LINDA SLATER
RECORDER

PAID KY DEPUTY

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