RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wesley Irle
6408 Lago Circle
Rancho Murieta, CA 95683

MAIL TAX STATEMENTS TO:

Paula Kay Jeschien-Smookler
6929 Boardwalk Drive
Granite Bay, CA 95746

## **Affidavit - Death of Joint Tenant**

Assessors Parcel Number: 42-0	10-040
State of California	
County of Placer	) ss. )

Paula Kay Jeschien-Smookler, of legal age, being first duly sworn, deposes and says:

That Stephen Smookler, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Stephen Smookler, named in that certain Grant Deed dated November 24, 1995, executed by Harich Tahoe Developments to Stephen Smookler, recorded on November 24, 1995 as Instrument Number BK1295PG0335 of the Official Records of Douglas County, California, covering the following described property situated in the County of Douglas, State of California:

#### LEGAL DESCRIPTION:

As particularly described on attached Exhibit "A".

Dated: June 22, 2000

ula Kay Jeschien-Smookler

nto per la congresió a con en en en la conferencia de primera la consequencia que con

#### VERIFICATION (Code of Civil Procedure 2015.5)

I declare under penalty of perjury under the laws of the State of California at I am the declarant in the foregoing that I have read the foregoing and know the contents thereof, and that the facts stated therein are true.

mila Kall Aerhern Smook lee

Dated: June 22, 2000

Paula Kay Jeschlen-Smookler

**JURAT** 

State of California

SS.

County of Placer

Subscribed and sworn to (or affirmed) before me on Paula Kay Jeschien-Smookler.

bv

Notary Signature

### ACKNOWLEDGMENT

State of California

SS.

County of Placer

On June 22, 2000, before me, Wesley Irle, personally appeared Paula Kay Jeschien-Smookler, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Commission expires on November 8, 2002

# STATE OF NEVADA DEPARTMENT OF HUMAN RESOURCE

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

LOCAL FILE NUMBER  DECEASED—NAME First Mic			idle	L	ast	DATE OF D	EATH (Month, Day, Ye	ar)	COUNTY O	IBER F DEATH
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1. CITY, TOW	Stephe: I OR LOCATION OF DE		PITAL OR OTHER	SPIOC R INSTITUTION—Name			er) If Hosp. or Inst	. indicate DOA,		SEX
							Rm. Inpatient (	opecny)		4. Male
RACE—(e.g	teline , White, Black, Americar	Was Decede	South U	nin? Specify T ves Xno	If yes, AGE—		DER 1 YEAR UND		ATE OF BIRTH	
Indi	an, etc.) (Specify)	specify Mex	can, Cuban, Puert	o Rican, etc.	Birthda 7a. 5		S DAYS HOU	RS MINS 8	July 3	በ 10//
5. Whi		6.	OF WHAT COUN	- Decedent's Educati		est MARRIED	, NEVER MARRIED,			wife, give maiden i
(if not U.S.A	., name country)	TRY		grade completed.		WIDOWE	D. DIVORCED	12 D	] a M-	1+00
	ifornia		.S.A.	10. 25 ve Kind of Work Done D	uring Most of		Married F BUSINESS OR INDU		<u>ula Me</u>	<u> 1 LOΠ</u>
	<u> </u>	Working	Life, Even if Retire	ed)						
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		15b. Place	r Middle	15c. Roses	ille   MOTHER-M		15d Boardwa	K Drive Middle	2   13e.	Yes Last
FATHER—/										- N
16.	Edwin		St	nookler MAILING AD	17.	(6)	Ruth	r Town State 7		ateroff
INFORMAN	T—NAME (Type or Print	7			N 1 1 1 1 1 7 7 7 8					
	ıla Smookle					walk Dr	ive, Rosey	7 <b>111e,</b> (		nia 957 State
BURIAL, C	REMATION, REMOVAL,	OTHER (Specify)		RY OR CREMATORY—			LUCATION			:
	emation			alton's Sie			19c.	Carson		
	DIRECTOR—SIGNATION Acting as Such)	F	FUNERAI LICENSE	NUMBEH			alton's Ch	*		
20a.	Immul:	anuc	200		281 Nort	th Roop	St., Cars	on City	, Neva	<u>la 89706</u>
¥ 21a	To the best of my knowledge to the cause(s) state	edge, death occur	red at the time, da	te and place and		at the t	basis of examination a ime, date and place an	nd/or investigation due to the cause	n, in my opinion se(s) and manne	er stated.
ತರ 1	(Signature and Vitle)	- 1 Si			1	(Signature a		المسريء		PITT SHE
PHY	DATE SIGNED (Mo., Da	ıy, Yr.)	HOUR OF D	EATH		<del>]</del>		HOUR	OF DEATH	
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	21d.						/17/99	22e. AT		
	NAME AND ADDRESS	OF CERTIFIER (F	HYSICIAN, ATTE	NDING PHYSICIAN, ME	DICAL EXAMINE	R, OR CORONER	R). (Type or Print.)		LICENSE NU	IMBER
	23a. Jason C	vpher-Co	roner.	P.O. Box 2	l8. Mind	len. Nev	rada 89423			305
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PART II	Crimin Grant Grant		2					Yes or No)	coroner (Sp 27. Ye	ecity Yes or No)
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<b>TIM</b>		1	/ /					No.	1/	9873
TO IT		/	STATE F	REGISTRAR				. 10.	エサ	
			JIAILI	LGISTIAN						

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued:

AUG 191999 0499803

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 265 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Phase Seven Tahoe recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 21 AM 8: 31

0499803

BK0900PG3648

LINDA SLATER
RECORDER

S/O PAID X DEPUTY