## **GRANT. BARGAIN AND SALE DEED**

RPTT \$#3

APN: 21-290-710 NEW NO. 1420-32-001-001

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BRIAN TRUTE and KATHY TRUTE, Husband and Wife and RAYMOND F. TRUTE and BETTY L. TRUTE, Husband and Wife together as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

BRIAN L. TRUTE and M. KATHY TRUTE, Husband and Wife and RAYMOND F. TRUTE and BETTY L. TRUTE, Husband and Wife together as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the Northwest 1/4 of Section 32, Township 14 North, Range 20 East, M.D.B. & M., County of Douglas, State of Nevada, described as follows:

Parcel 25A, as set forth on the Parcel Map for FRANK PETRASICH, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 24, 1991, in Book 691, Page 3494, as Document No. 253524.

Excepting all minerals, oil, gas and other hydrocarbons as deeded to Stock Petroleum Co., Inc., in Document recorded March 13, 1980, in Book 380, at Page 1315, as Document No. 42677, Official Records, Douglas County, Nevada.

Together with that portion of abandoned Eric's Way as shown in document recorded January 28, 1993, in Book 193, Page 4149, as 298359.

Assessor's Parcel No.: 21-290-71 NEW APN NO. 1420-32-001-001

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

KATH

RAYMOND F. TRUTE

Dated: September 12, 2000

STATE OF NEVADA

**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on

EPTEMBER 13, 2000

by BRIAN TRUTE, KATHY TRUTE, RAYMOND F. TRUTE &

BETTY L. TRUTE

**Notary Public** 

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas

My Appointment Expires Aug. 13, 2004

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

HEN RECORDED MAIL TO

Street Address

**BRIAN L. TRUTE** 1389-1 LAMPE DRIVE **GARDNERVILLE, NV 89410** 

City,Stat

Zip Order No. 00083120-201-CAC

> REQUESTED BY TITLE COMPANY, INC. OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

> > 2000 SEP 21 PM 12: 27

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LINDA SLATER RECORDER

PAID KO DEPUTY

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