

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
ZONA C. SAHAGIAN, TRUSTEE
P.O. BOX 88
ZEPHYR COVE, NV 89448

ESCROW NO. 000101510
R.P.T.T. \$ 299.00
A.P.N. # 1320-29-213-011
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
PAUL C. HUNNER AND ALBERTA L. HUNNER, AS TRUSTEES OF THE HUNNER FAMILY TRUST, DATED MAY 23, 1989.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ZONA C. SAHAGIAN, TRUSTEE FOR THE ZONA C. SAHAGIAN REVOCABLE LIVING TRUST AGREEMENT DATED MAY 29, 1997.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 50, in Block C, as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the County Recorder on September 14, 1990, in Book 990 of Official Records, at Page 1934, Douglas County, Nevada, as Document No. 234654.

~~Assessors Parcel No. 1320-29-213-011~~
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 11, 2000 THE HUNNER FAMILY TRUST DTD 5/23/89**

BY: *Paul C Hunner (Alberta L Hunner)*
PAUL C. HUNNER,
TRUSTEE *Guardian*

BY: *Alberta L Hunner*
ALBERTA L. HUNNER,
TRUSTEE

BY: *Lisa Weiss (as guardian)*
LISA WEISS, AS GUARDIAN FOR
PAUL C. HUNNER

STATE OF *Nevada* }
COUNTY OF *Washoe* } ss.

This instrument was acknowledged before me on *9-18-00*,
by, ~~PAUL C. HUNNER and ALBERTA L.~~
HUNNER,

Signature *Melissa M. Estes*
Notary Public



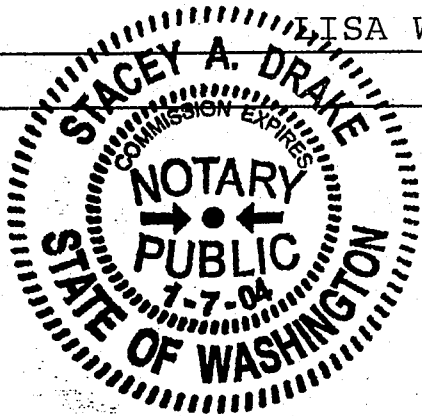
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STATE OF WA)
) SS.
COUNTY OF King)

This instrument was acknowledged before me on 9/20/00

by LISA WEISS



Stacey A. Drake
Notary Public

COOPER

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 22 AM 11:18

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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