

A.P. No. 1420-07-813-013
Escrow No. 2000-32302-DEC
R.P.T.T. #6

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

WHEN RECORDED MAIL TO:

Sandra J. Fraga
986 Hilltop Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE FRAGA, Spouse of the Grantee

do(es) hereby GRANT, BARGAIN and SELL to

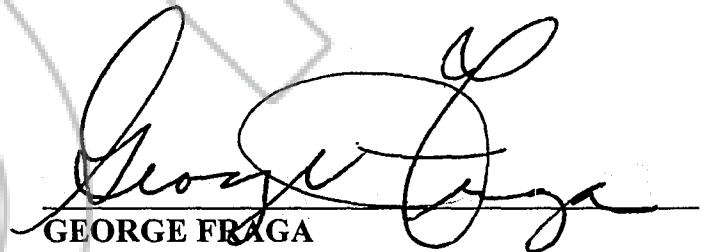
SANDRA J. FRAGA, a married woman as her sole and separate property

the real property situate in the County of , State of Nevada, described as follows:

Lot 9, in Block Q, as set forth on the Final Map No. 1001-9 SUNRIDGE HEIGHTS, PHASES 6B, 7A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, in Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment Recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

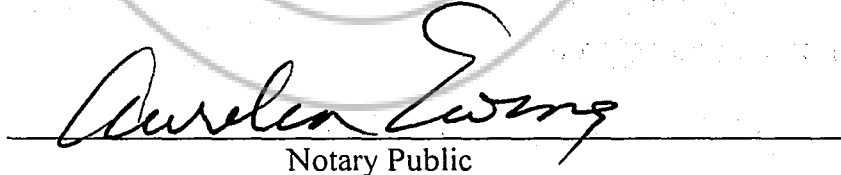
Date 9-19-00

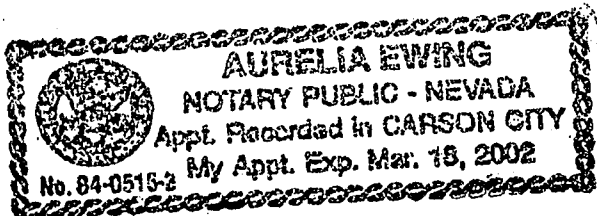

GEORGE FRAGA

State of
County of

On September 19, 2000, personally appeared before me, a notary public, **GEORGE FRAGA** personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my Hand and affixed my official stamp at my office in the County of Carson City the day and year In this certificate above written.


Notary Public



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 22 PM 12: 10

LINDA SLATER
RECORDER

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