

NOTICE OF COMPLETION

Notice is hereby given that:

A.P.N. 13-091-050

1. A work of improvement was completed on September 22, 2000 on property in the City of Carson City County of Douglas

(a) Described as

The North 132.13 feet of the Southwest Quarter of the Southwest Quarter of the North half of Lot 1 of the Southwest Quarter of Section 6, Township 14 North, Range 20 East, M.D.B. & M.

(b) The street address of which is 3654 Silverado Drive, Carson City, NV

2. The name of the contractor, if any, for such work of improvement was HILKE CONSTRUCTION

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

Table with 3 columns: FULL NAME, FULL ADDRESS, NATURE OF TITLE. Row 1: ROBERT J. HILKE, JR., 610 San Marcus Carson City, NV 89703, SOLE.

STATE OF NEVADA) COUNTY OF Carson City) SS.

Robert J. Hilke, Jr. being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge

(Signature by at least one of above named owner(s) personally or by his agent)

X [Signature]

ROBERT J. HILKE, JR. Name (typed or printed)

(Also sign at X below left)

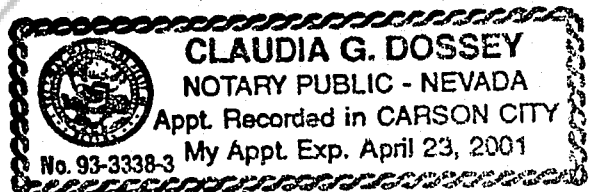
X [Signature]

ROBERT J. HILKE, JR. Name (typed or printed) (Also sign at X right and above)

SUBSCRIBED AND SWORN TO before me on September 22, 2000 by Claudia G. Dossey

Signature Claudia G. Dossey Notary Public

Expiration Date April 23, 2001



This area for official notarial seal

Order No.: DO-1000705-RT / 1000705

This area for recorders's use

When Recorded Mail To: ROBERT J. HILKE, JR. 610 San Marcus Carson City, NV 89703

REQUESTED BY Northern Nevada Title Company IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 22 PM 4: 23

LINDA SLATER RECORDER

\$7.00 PAID [Signature] DEPUTY

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