Escrow No.: DO-1000705-RT

1000705

A.P.N. 13-091-050

The undersigned grantor(s) declare(s):
292.50

Documentary transfer tax is \$ 287/95, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Robert J. Hilke, Jr., an Unmarried Man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to David J. Graebener and Carolyn Graebener, Husband and Wife as __Joint Tenants with Right of Survivorship __all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

The North 132.13 feet of the Southwest Quarter of the Southwest Quarter of the North half of Lot 1 of the Southwest Quarter of Section 6, Township 14 North, Range 20 East, M.D.B. & M.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 12, 2000

Robert J. Hilke, Jr.

STATE OF NEVADA

COUNTY OF Carson City,

On September 12, 200 personally appeared before me, a Notary Public,

Robert J. Hilke, Jr.

who acknowledged that _he_ executed the above instrument.

Signature (Notary Public)

WHEN RECORDED MAIL TO:

David J. Graebener 3654 Silverado

Mindled, NV Carson City, NV 89705

CLAUDIA G. DOSSEY
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
Mo. 93-3338-3 My Appt. Exp. April 23, 2001

REQUESTED BY Northern Nevada Title Company

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 22 PM 4: 24

LINDA SLATER RECORDER

\$ 700 PAID DEPUTY

0**50**0000 BK0900PG4203