APN: 1220 - 22 - 410 - 035

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that:	time Letison
(hereinafter called GRANTOR(S)) in consideration of \$	
acknowledged, do hereby GRANT, BARGAIN, SALE and COI	NVEY to: Terry Clase
(hereinafter called GRANTEE(S)) all that real property situate	in the City of GARDNER VIIVE
County of Douglas, Sta	ate of New Ada,
bounded and described as follows: (set forth legal description AND commonly	ly known street address)
and 760 as shown on 7 Inct 110 7 feled gon record Inthe of Douglas County Newson, on 1 APN 1220-12.410. Together with all singular hereditament and appurtenances to	nap of Gardnerville fandos
Int 11 7 feled for record Inth	e office of the county recorder
of Douglas County Moules, on 1	Karch 27, 1974 as document no 7245
A.P.N. 1220-12.410.	035
Together with all singular hereditament and appurtenances I	nereunto belonging or in any way appertaining to.
INIMITATESS WHEREOF IMA have be regente set my band/or	urband(a) this 15 day of Venta 1 20 00
IN WITNESS WHEREOF, I/We have hereunto set my hand/ou	ir nand(s) this as day or required , 2000.
Mustine Literan	
Signature of Grantor	Signature of Grantor
Christine Peterson	
Print or type name here	Print or type name here
STATE OF NEURDA)	A control of the State of the State of the State of State
COUNTY OF DOUGLAS)	
This instrument was acknowledged before me on (date)	Diptember 25, 2000
By (person(s) appearing before notary public) 6 hR155108	PETERSON
Rida L. Slater	LINDA L. SLATER
Notany Public	Notary Public - State of Nevada
My commission expires:	opointment Recorded in County of Douglas (Notary Stamp) My Appointment Expires Nov. 14, 2000
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
Name: Usry Clare	
Address: 14/2 fatricia De	
City/State/Zip: Jardnervelle No 89410	

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LINDA SLATER RECORDER \$ 2 PAID 12 DEPUTY