



# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

### STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

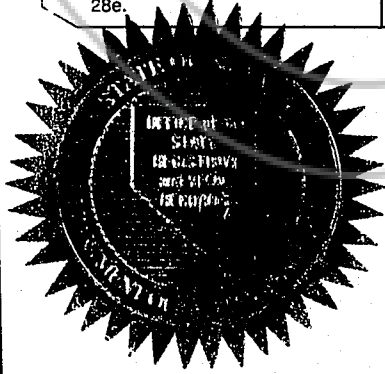
DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER			STATE FILE NUMBER		
DECEASED—NAME First Middle Last 1. Robert Bruce BRAUN			DATE OF DEATH (Month, Day, Year) 2. May 2, 1998		COUNTY OF DEATH 3a. Carson City
CITY, TOWN OR LOCATION OF DEATH 3b. Carson City		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) 3c. Carson-Tahoe Hospital		If Hosp. or inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) 3e. Emergency Room	SEX 4. Male
RACE—(e.g., White, Black, American Indian, etc.) (Specify) 5. White	Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc. 6.	AGE—Last Birthday (Years) 7a. 74	UNDER 1 YEAR MOS : DAYS 7b. :	UNDER 1 DAY HOURS : MINS 7c. :	DATE OF BIRTH (Mo., Day, Yr.) 8. Jan. 26, 1924
STATE OF BIRTH (If not U.S.A., name country) 9a. California	CITIZEN OF WHAT COUNTRY 9b. U.S.A.	Decedent's Education. Specify highest grade completed. 10. 12	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) 11. Married		SURVIVING SPOUSE (If wife, give maiden name) 12. Susan T. Sanford
SOCIAL SECURITY NUMBER 13. ██████████ 1374		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) 14a. Rancher		KIND OF BUSINESS OR INDUSTRY 14b. Agricultural	
RESIDENCE—STATE 15a. Nevada	COUNTY 15b. Douglas	CITY, TOWN, OR LOCATION 15c. Genoa	STREET AND NUMBER 15d. 500 Genoa Ln.		INSIDE CITY LIMITS (Specify Yes or No) 15e.
FATHER—NAME First Middle Last 16. Walter C. Braun			MOTHER—MAIDEN NAME First Middle Last 17. Irene McDonald		
INFORMANT—NAME (Type or Print) 18a. Susan T. Braun			MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18b. 500 Genoa Lane, Minden, Nevada 89423		
BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19a. Cremation		CEMETERY OR CREMATORY—NAME 19b. FitzHenry's Crematory		LOCATION City or Town State 19c. Carson City, Nevada	
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) 20a. <i>James A. C. P.</i>		FUNERAL DIRECTOR LICENSE NUMBER 20b. 217		NAME AND ADDRESS OF FACILITY 20c. Home, 1555 Hwy 395, Minden, Nevada 89423	
To be Completed by CERTIFYING PHYSICIAN	21. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>Eric Cantlin</i>			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) <i>Eric Cantlin</i>	
	DATE SIGNED (Mo., Day, Yr.) 21b.	HOUR OF DEATH 21c.		DATE SIGNED (Mo., Day, Yr.) 22b. 5/4/98	HOUR OF DEATH 22c. 2120
	NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 21d.			PRONOUNCED DEAD (Mo., Day, Yr.) 22d. ON 5/2/98	PRONOUNCED DEAD (Hour) 22e. AT 2120
	NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.) 23a. Eric Cantlin, Coroner, 901 E. Musser St., Carson City, Nevada			LICENSE NUMBER 23b. CO-6	
REGISTRAR 24a. (Signature) <i>Vera R. Kochamp</i>	DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 24b. May 5, 1998		DEATH DUE TO COMMUNICABLE DISEASE 24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I	(a) Atherosclerotic Cardio-Vascular Disease DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death
	(b) DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death
	(c)				Interval between onset and death
PART II	OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.			AUTOPSY (Specify Yes or No) 26. No	WAS CASE REFERRED TO CORONER (Specify Yes or No) 27. Yes
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) 28a.	DATE OF INJURY (Mo., Day, Yr.) 28b.	HOUR OF INJURY 28c.	DESCRIBE HOW INJURY OCCURRED 28d.		
INJURY AT WORK (Specify Yes or No) 28e.	PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 28f.		LOCATION. 28g.	STREET OR R.F.D. No.	CITY OR TOWN STATE



STATE REGISTRAR

No. 126132

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: MAY 05 1998

0500082  
BK 0900 PG 4403  
*Gyonna Sylva*  
State Registrar

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 000701779

A parcel of land located within the West 1/2 of Section 11, Township 13 North, Range 19 East, M.D.B.&M. and more particularly described as follows:

PARCEL 1:

COMMENCING at the Northwest corner of said Section 11, the corner being marked with a 2" pipe, thence South 0 degrees, 04 minutes, 30 seconds West a distance of 1,132.65 feet; thence South 87 degrees, 14 minutes, 04 seconds East a distance of 1,797.27 feet; thence South 17 degrees, 25 minutes, 11 seconds West a distance of 1,548.19 feet to the POINT OF BEGINNING; thence North 63 degrees, 32 minutes, 38 seconds West a distance of 117.32 feet; thence North 30 degrees, 56 minutes, 29 seconds West a distance of 79.37 feet; thence North 62 degrees, 05 minutes, 24 seconds West a distance of 154.01 feet; thence North 86 degrees, 52 minutes, 39 seconds West a distance of 350.76 feet; thence South 0 degrees, 20 minutes, 15 seconds East a distance of 339.83 feet; thence South 40 degrees, 19 minutes, 26 seconds West a distance of 399.33 feet; thence South 4 degrees, 07 minutes, 34 seconds West a distance of 354.25 feet; thence South 32 degrees, 01 minutes, 55 seconds East a distance of 315.17 feet; thence North 70 degrees, 58 minutes, 44 seconds East a distance of 214.35 feet; thence South 10 degrees, 53 minutes, 44 seconds West a distance of 134.91 feet; thence South 69 degrees, 28 minutes, 17 seconds East a distance of 659.22 feet; thence along a curve to the right in a clockwise direction with a radius of 45.00 feet and a central angle of 22 degrees, 18 minutes, 44 seconds tangent from a radial line bearing North 22 degrees, 43 minutes, 08 seconds West a distance of 17.52 feet; thence North 21 degrees, 26 minutes, 57 seconds West a distance of 82.42 feet; thence North 23 degrees, 50 minutes, 16 seconds West a distance of 76.15 feet; thence North 28 degrees, 51 minutes, 35 seconds West a distance of 35.70 feet; thence along a curve to the left in a counterclockwise direction with a radius of 93.78 feet thru a central angle of 51 degrees, 35 minutes, 15 seconds a distance of 84.43 feet; thence North 80 degrees, 26 minutes, 50 seconds a distance of 106.37 feet; thence along a curve to the right in a clockwise direction with a radius of 79.12 feet thru a central angle of 42 degrees, 22 minutes, 45 seconds a distance of 58.52 feet; thence North 38 degrees, 04 minutes, 05 seconds West a distance of 140.00 feet; thence North 19 degrees, 01 minutes, 16 seconds West a distance of 52.32 feet; thence North 0 degrees, 27 minutes, 22 seconds West a distance of 380.45 feet; thence North 70 degrees, 58 minutes, 44 seconds East a distance of 362.98 feet; thence North 0 degrees, 21 minutes, 51 seconds West a distance of 413.37 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM all that certain parcel of land more particularly described as follows to wit:

Continued on next page



Parcel 6B, as set forth on Parcel Map for ROSE BOGDANOVICH, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 8, 1989, in Book 289, Page 920, Document No. 195996.

Said premises more fully shown as a portion of Parcel D, Adjustment Parcel B-4, as set forth on that certain Record of Survey recorded February 26, 1990, in Book 290, of Official Records, at Page 3709, Douglas County, Nevada, as Document No. 220782.

Assessor Parcel No. 17-130-69

PARCEL 2:

TOGETHER with an appertenant non-exclusive right-of-way for ingress, egress, and utilities as set forth in Exhibit C, in instrument recorded September 28, 1994, in Book 994 of Official Records, at page 4894, Document No. 347145.

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REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP 25 PM 3: 50

LINDA SLATER  
RECORDER

\$ 10<sup>00</sup> PAID *Ch* DEPUTY

0500082

BK0900PG4405