RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO. : 000301722 A.P.N. # 1320-33-714-002

NOTICE OF COMPLET

Must be filed within 15 days after completion NRS 108.228

	Individual or	Corporation	\	. \
NOTICE IS HEREBY GIV				\ \
1. That the interest or esta following:	ate stated in paragraph 3 below in t	the real property here	inafter describe	ed is owned by the
NAME	STREET AND NO	. CI	ITY	STATE
SYNCON HOMES	2221 MERIDIAN BL	VD., STE A	MINDEN	NV
(If :	more than one owner of the interest stated,	the name and address of	each must be insert	ted.)
and addresses of all the co-ov there is more than one owner	address of the owner of said intereveners who own said interest or estate, are set forth in the preceding paracitle of said owner, or if more than	ate as joint tenants, as agraph.	s tenants in com	nmon or otherwise, if
(If other than	fee, strike out "In Fee" and insert for exam	ple "purchase under conti	ract of purchase" o	r "lessee.")
4. That on the <u>18th</u> hereinafter described was con	_ day of <u>September, 20</u>	00 a wor	k of improveme	ent on the real property Contractor"
(If no c	contractor for work of improvement as a wl	halo insert libia Contract	<u> </u>	
			or. ")	
County of DOUGLAS	ein referred to is situated in the GFF, State of Nev	yada and is described	as follows:	
See Exhibit "A" attached he	ereto and by reference made a pa	rt hereof for comple	ete legal descri	ption.
Commonly known as: 130	04 Petar Drive, Gard	nerville		
Read this note before signing		SYNCON HO	OMES	
If more than one owner, only one no or by an agent. The owner or agent who signs the nalso sign the verification below.	eed sign, personally	BY ANDREW W	MITCHE	tall per
The undersigned being duly swo is true of his/her/their own know	VERIFICA orn, says: That he/she/they read the forvledge.	regoing notice and kno	ws the contents t	hereof and the same
STATE OF NEVADA		BY An	drew W	mitchell fres
COUNTY OF DOUGLAS	} Ss.	ANDR PRES	REW W. MI'SIDENT	ТСНЕLL
	9 22 2	^		
This instrument was acknowledg		<u>C</u> ,	مممم	· · · · · · · · · · · · · · · · · · ·
by, ANDREW W. MIT	CHELL, PRESIDENT OF		200000000000000000000000000000000000000	J. M. NEWMAN
			Nota Annointe	ry Public - State of Nevada
Signature	Man	- Jackson	97-0092-5 My Ar	pointment Expires Feb. 15, 2001

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301722

Lot 2, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-002

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 SEP 25 PM 3: 56

LINDA SLATER RECORDER

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