RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

ALMETA A. MCHUGH 1332 WINDSOR DRIVE GARDNERVILLE, NV 89410 ESCROW NO. R.P.T.T. \$ 00.00 # \( \infty \) A.P.N. # 1320-33-813-018

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN V. MCHUGH, a married man and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALMETA A. MCHUGH, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 20, 2000

JOHN V. MCHUGH

STATE OF Nevada

State OF Douglas

Signature

Nevada

Signature

Signature

Signature

Signature

Signature

Nevada

Signature

Sign



**0500101**BK0900PG4488

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

Lot 24, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

APN 1320-33-813-018

REQUESTED BY

A m o f a M o f a g

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

2000 SEP 26 AM 11: 24

LINDA SLATER
RECORDER

S PAID DEPUTY

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