

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is Randall S. Harris, President of H & S Construction, Inc. a Nevada corporation.
3. The full address of the undersigned is 1626 Hwy. 395, Suite 203, Minden, Nevada 89423.
4. The nature of the title of the undersigned is: In fee simple.
5. There are no others who hold title jointly with the undersigned.
6. There are no others to be named as predecessors in interest of the undersigned.
7. A work of improvements on the property hereinafter described was completed on September 22, 2000.
8. The name of the contractor, for such improvements was H & S CONSTRUCTION, INC., a Nevada Corporation.
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

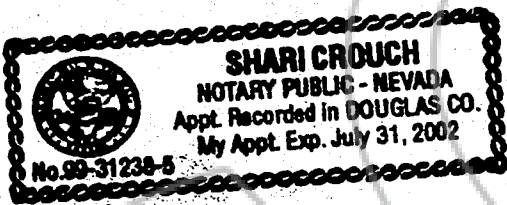
SEE ATTACHED EXHIBIT "A"

~~Lot 2, in Block J, as shown on the Amended Map of SUNRIDGE HEIGHTS, PHASE 5B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 22, 1995, in Book 3219, as Document No. 356642~~

10. The street address of said property is 960 Parkview Ct. ~~1623 HAYSTACK DRIVE,~~ CARSON CITY, NEVADA 89705.

Dated: September 11, 2000

H & S CONSTRUCTION, INC.



[Signature]  
By: Randall S. Harris, President

State of Nevada

County of Douglas

On this 22nd day of September, 2000, before me a Notary Public in and for said County and State, personally appeared **RANDALL S. HARRIS, PRESIDENT** personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]

**WHEN RECORDED MAIL TO:**  
**H & S CONSTRUCTION, INC.**  
**1626 WHY. 395, SUITE 203**  
**MINDEN, NEVADA 89423**

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**EXHIBIT 'A'**

Lot 8, in Block M, as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASE 6A & 8A, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on

May 1, 1995, in Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded

May 17, 1995, in Book 595, Page 2588, as Document No. 362268 and by Certificate of Amendment recorded August 7, 1995, in Book 895, Page 816, as Document No. 367680.

Assessor's Parcel No. 1420-07-715-006.



REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP 26 PM 2:02

LINDA SLATER  
RECORDER

\$ 8.00 PAID ks DEPUTY

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