

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DEBRA BUTLER
981 RIVERVIEW DRIVE
GARDNERVILLE, NV. 89410

ESCROW NO. 000701005
R.P.T.T. \$ 245.70
A.P.N. # 1220-15-510-014
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MILDRED DREYER, AN UNMARRIED WOMAN AND PAMELA J. BUCH, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DEBORAH L. BUTLER, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 12, 2000**

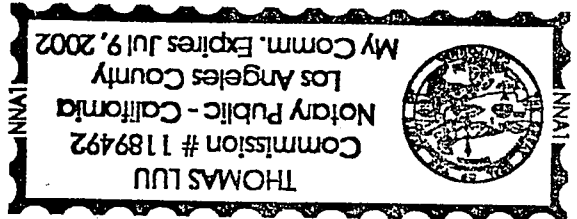
Mildred Dreyer
MILDRED DREYER

Pamela J. Buch
PAMELA J. BUCH

STATE OF CALIFORNIA }
 LOS ANGELES } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on SEPTEMBER 21, 2000,
by, MILDRED DREYER and PAMELA J. BUCH

Signature *[Signature]*
Notary Public



0500120
BK0900PG4567

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701005

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, as said lot is shown on the map of GARDNERVILLE RANCHOS, filed in the Office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book 1 of Maps, Page 40, File No. 26665.

EXCEPTING THEREFROM all that certain piece or portion or parcel of land situate in Section 15, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

All that portion of Lot 16, of GARDNERVILLE RANCHOS filed for record as Document No. 26665, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeasterly corner common to Lots 16 and 17, marked by a 2" iron pipe, as shown on the aforesaid subdivision map, which point is the TRUE POINT OF BEGINNING; thence North $36^{\circ}07'01''$ West along the Northeasterly line of Lot 16, 26.92 feet; thence leaving said Northeasterly line South $51^{\circ}13'19''$ West, 89.97 feet; thence South $05^{\circ}49'10''$ East 32.05 feet to a point on the property line common to said Lots 16 and 17; thence North $51^{\circ}13'19''$ East along said line 106.16 feet to the TRUE POINT OF BEGINNING.

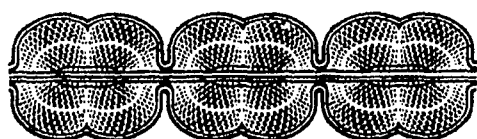
Reference is made to Record of Survey Map recorded March 6, 1987, in Book 387, Page 638, Document No. 151088.

APN 1220-15-510-014

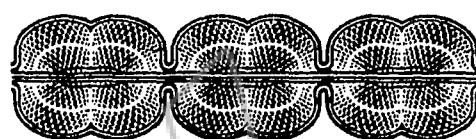
0500120

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CALIFORNIA



ALL-PURPOSE



ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

On 09-21-00 before me, THOMAS LUU, NOTARY PUBLIC,
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

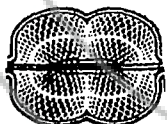
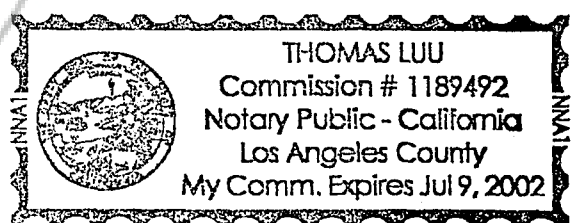
personally appeared, MILDRED DREYER AND PAMELA J. BUCH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

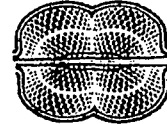
WITNESS my hand and official seal.


NOTARY PUBLIC SIGNATURE

(SEAL)



OPTIONAL INFORMATION



TITLE OR TYPE OF DOCUMENT GRANT, BARGAIN, SALE DEED

DATE OF DOCUMENT SEPTEMBER 12, 2000 NUMBER OF PAGES TWO

SIGNER(S) OTHER THAN NAMED ABOVE N/A

0500120

DK0900164569

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 26 PM 3: 52

LINDA SLATER
RECORDER

\$ 10.00 PAID [Signature] DEPUTY

0500120

BK 0900PG4570