

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000701043
R.P.T.T. \$ 244.40
A.P.N. # 1220-22-110-096
Full Value

GRANTEE
753 EAST PEAK LANE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN L. MUNSON AND DELLA M. MUNSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **FREDERICK M. GREEN AND MARY L. GREEN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

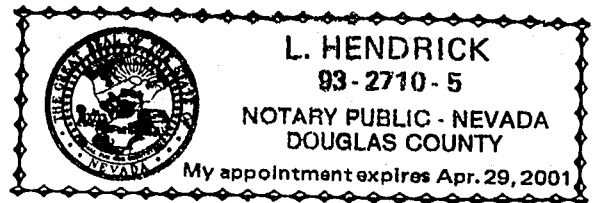
DATE: **August 04, 2000**

John L. Munson

JOHN L. MUNSON

Della M. Munson

DELLA M. MUNSON



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-21-00,
by, JOHN L. MUNSON and DELLA M. MUNSON

Signature L. Hendrick

Notary Public

0500124

BK0900PG4592

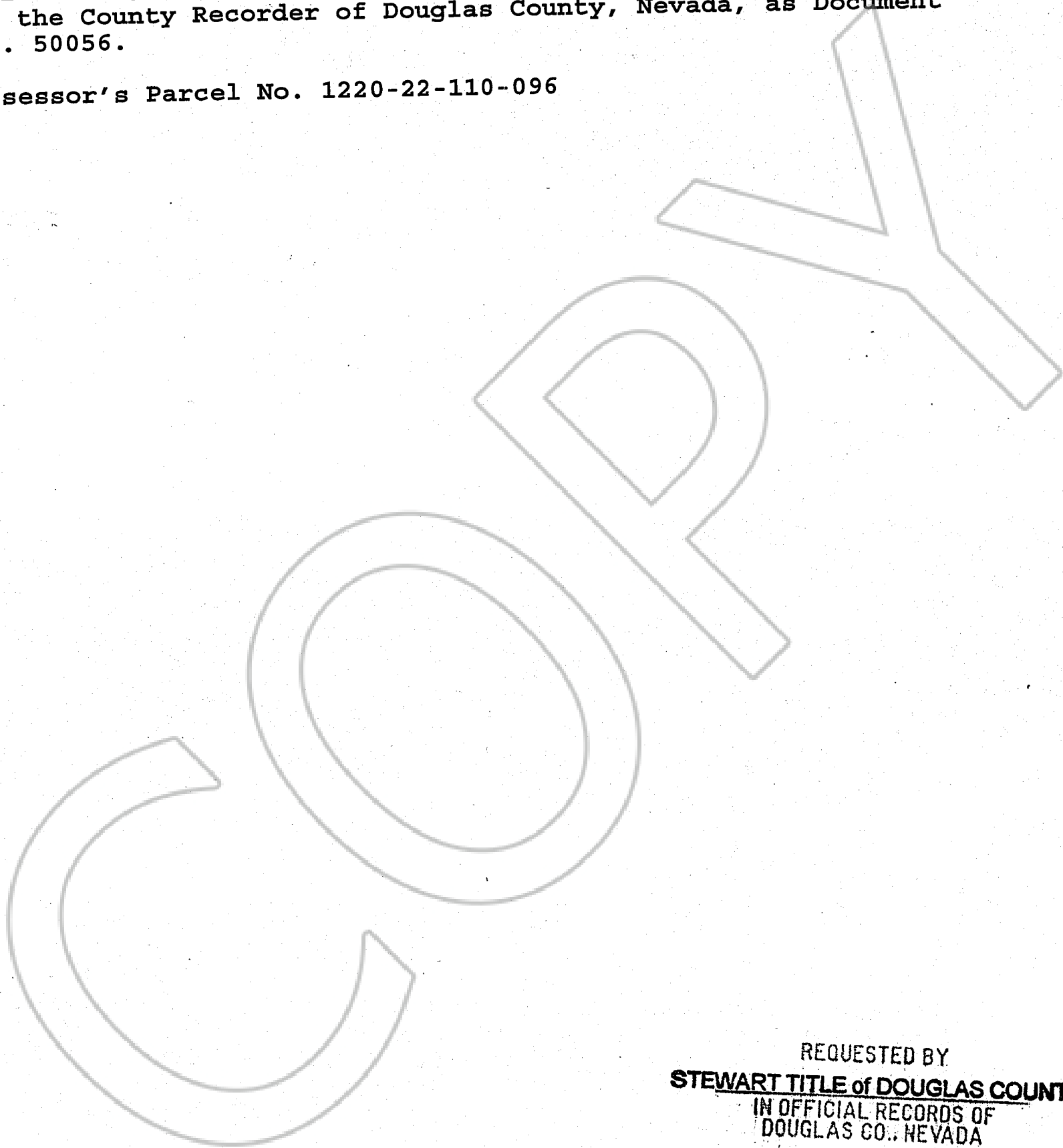
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701043

Lot 27, as shown on the Official map of GARDNERVILLE RANCHOS
UNIT NO. 5, filed for record on November 4, 1970 in the office
of the County Recorder of Douglas County, Nevada, as Document
No. 50056.

Assessor's Parcel No. 1220-22-110-096



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 26 PM 4:03

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *KJ* DEPUTY

0500124

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