APN: 19-270-04

WHEN RECORDED RETURN TO: KELLY L. TURNER, ESQ. Post Office Box 6477

Reno, Nevada 89513

MAIL FUTURE TAX STATEMENTS TO:

JIC LIMITED PARTNERSHIP c/o De'Lila Welch 680 Highway 88 Gardnerville, Nevada 89410

R.P.T.T. \$ #10

## GRANT DEED

THIS INDENTURE, made and entered into this Aze day of Line Land, 2000, by and between VERNE H. WELCH, JR., and DE'LILA N. WELCH, husband and wife as joint tenants, hereinafter Grantors, and JIC LIMITED PARTNERSHIP, A Nevada Limited Partnership, hereinafter Grantee, whose address is 680 Highway 88, Gardnerville, Nevada, 89410,

## WITNESSETH:

That the said Grantors, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the said Grantee, and to its successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more commonly referred to as the 680 Highway 88 located in Gardnerville, Nevada, and more particularly described as follows, to-wit:

See Exhibit "A", attached hereto. 0500155

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

**GRANTORS:** 

DE'LILA N. WELCH .

STATE OF IOWA

COUNTY OF POTTAWATTAMIE

this Bond day of September, 2000, personally appeared before me, a Notary Public in and for said state, VERNE H. WELCH, JR., personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for the purposes therein stated.



STATE OF NEVADA

ss. COUNTY OF ()

this 25

, 2000, personally ဳ day of 📐 appeared before me, a Notary Public in and for said state, DE'LILA N. WELCH, personally known to me to be the person who

executed the above instrument, and acknowledged to me that she executed the same for the purposes therein stated.



0500155

## EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located in the Northeast 1/4 of the Southwest 1/4 of Section 19, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the West one quarter corner of Section 30, Township 12 North, Range 20 East, M.D.B.&M., proceed North 18°17'07" East 4177.69 feet and North 0°28'12" East, 649.36 feet to the TRUE POINT OF BEGINNING, at the Southwest corner of the parcel; thence North 0°28'12" East, 355.98 feet to the Northwest corner of the parcel; thence North 89°51'31" East, 1222.28 feet to a point on the Nevada State Highway right-of-way line which is the Northwest corner of the Parcel; thence South 0°07'45" West, 82.78 feet along said right-of-way line, to a point; thence South 0°06' East, 273.18 feet along said highway right-of-way line to the Southeast corner of the parcel; thence South 89°51'31" West, 1225.47 feet to the TRUE POINT OF BEGINNING.

APN: 19-270-04.

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

2000 SEP 27 PM 2: 42

LINDA SLATER
RECORDER
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