RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Roger & Teri Zimmerman 37847 Tacchella Way Fremont, CA 94536-3846 ESCROW NO. TS09003536/AH
R.P.T.T. \$ 9.10
A.P.N. # A portion of 42-170-12
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD M. WALTZ and MARY LOU WALTZ, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROGER ZIMMERMAN and TERI T. ZIMMERMAN, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Week #32-108-04-02, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 18, 2000

Donald M. Waltz

Mary Lou Waltz

STATE OF <u>CALIFORNIA</u> } ss.

COUNTY OF <u>Orange</u> }

This instrument was acknowledged before me on Aug. 23, 2000, by, Donald M. Waltz and Mary Lou Waltz

Signature_

Notary Public

Shomason

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NELLIE THOMASON
Commission # 1122405
Notary Public — California
Orange County
My Comm. Expires Jan 15, 2001

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interst in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 108 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An uncertain divided 1/20th interest in and to Lot 32 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, Document No. 268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Records of through 120 (inclusive) as shown on Tahoe Village Unit 101 Fifth Amended Map, recorded October 29, 1981, as Document as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. defined on said last mentioned map as corrected by shown and Certificate of Amendment; together with those easements said and such easements described in the Fourth appurtenant thereto and Restated Declaration of Time Share Covenants, Condi-Amended Restrictions for The Ridge Tahoe recorded February 14, tions and 1984, as Document No. 096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded Feb-Document No. 271619, and subject to said Decruary 24, 1992, as laration; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the "Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-170-12

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 28 AM 10: 31

LINDA SLATER RECORDER

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