

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: AL Shanker Construction, Inc.

The undersigned did, on the 1st day of August, 2000,
recorded in Book 0800 Pg 0011 as Instrument No. 496895 in the Office of the
County Recorder of Douglas County, State of Nevada, a Mechanic's Lien,

by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate
in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien)

Rajan II Project, located at 2244 Meridian Blvd.,
Minden, Nevada, Douglas County, APN #23-550-02
and/or APN # 23-550-03.
Owner: Rajan LLC

ASSESSOR'S PARCEL NO. (APN) 23-550-02 and/or 23-550-03
NEW: 1320-08-410-002

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge
said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 28th day of September 2000

Melissa S Davis for A+A Construction
Signature

Signature

Melissa S Davis
Print or type name here

Print or type name here

STATE OF _____ }
COUNTY OF _____ }
On this _____ day of _____, 19____
personally appeared before me, a Notary Public

RECORDING REQUESTED BY AND MAIL TO
NAME A+A Construction Inc.
ADDRESS PO Box 995
CITY/ST/ZIP Minden, NV 89423
If applicable mail tax statements to

personally known to me to be the person whose name(s) is
subscribed to the above instrument who acknowledged that
_____ he _____ executed the instrument.

NAME
ADDRESS
CITY/ST/ZIP

WITNESS my hand and official seal

REQUESTED BY
A+A Construction
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

NOTARY PUBLIC

2000 SEP 28 AM 11:27

(Notary Stamp)

LINDA SLATER
RECORDER

0500332

\$ 7.00 PAID 12 DEPUTY

BK0900PG5003